

#### **UNIVERSITY OF ALASKA**

Compiled and submitted by [John Doe, Professor]

## A. Narrative

#### 1 PROGRAM INFORMATION

**Unit Name:** 

e.g. CLA

Program Name:

e.g. Anthropology

Degree:

e.g. Cert., AAS, BA, BS, BA/BS, BBA, MA, MS,MA/MS, PhD

#### 2 DEMAND FOR PROGRAM SERVICES

- a. Prospective market
- b. PAIR summaries
  - 1) SCH: lower division, upper division and graduate
  - 2) SCH: students outside the major and students outside the college/school
  - 3) SCH: partitioned by those offered through CDE and those not offered through CDE
  - 4) Number of majors by degree/certificate type
  - 5) Gender and ethnicity distributions of majors
  - 6) Number of degrees/certificates awarded by type
  - 7) Average number of declared majors in program over 4 years/average number of degrees/certificates over 4 years
  - 8) FTE faculty positions
  - 9) FTE staff positions

#### 3 PROGRAM PRODUCTIVITY AND EFFICIENCY

- a. Unique and significant service achievements
- **b.** Performances and exhibits by faculty if applicable
- c. Publications by faculty and students

- d. Specialized accreditation
- e. Degrees awarded by program

# 4 CENTRALITY TO MISSION AND PROGRAM DUPLICATION WITHIN UA SYSTEM

- a. Program's role with respect to UAF's mission, and core themes
- b. Duplication of the program

#### 5 COST OF THE PROGRAM

- a. Total department annual budget
- b. Faculty and staff effort related to this program
- c. Fractional cost of program versus total department cost
- d. Tuition revenue generated
- e. Grant revenue
- f. Other revenue

#### 6 LIBRARY AND INFORMATION

a. Program's incorporation of library and information resources

#### 7 PARTNERSHIPS

a. Program's partnerships

# **B. Student Learning Outcomes Assessment**

- 1. Assessment plan attached to this template.
- 2. Assessment summary attached to this template.

## C. Submission Instructions

- 1. Please compile this form and the attachments into one pdf.
- 2. Send the pdf by Email to your dean's office and cc the Accreditation and Assessment Coordinator, LaNora Tolman in the Provost's Office at <a href="mailto:latellane.google.goo