Submit originals and one copy and electronic copy to **Governance/Faculty Senate Office** See <a href="http://www.uaf.edu/uafgov/faculty/cd">http://www.uaf.edu/uafgov/faculty/cd</a> for a complete description of the rules governing curriculum & course changes.

| CHANGE COURSE (MAJOR) and DROP COURSE PROPOSAL |   |       |                 |             |                  |                 |                                 |                 |                    |                         |                         |      |
|--|---|-------|-----------------|-------------|------------------|-----------------|---------------------------------|-----------------|--------------------|-------------------------|-------------------------|------|
| SUBMITTED BY:                                  |   |       |                 |             |                  |                 |                                 |                 |                    |                         |                         |      |
|  |   |       |                 | CHOLOGY     |                  |                 | College/School                  |                 |                    | College of Liberal Arts |                         |      |
|  |   |       |                 | Sheppard    |                  |                 | Phone                           |                 | J. Schichnes -6163 |                         |                         |      |
|  | Dani  |       | hnes@alaska.edu |             |                  | Faculty Contact |                                 | Janet Schichnes |                    |                         |                         |      |
|  |   | Jun   | /               |             |                  |                 |                                 |                 |                    |                         | - W-1-0-1               | 1100 |
| 1. COURSE IDENTIFICATION:                      |   |       |                 |             |                  |                 |                                 |                 |                    |                         |                         |      |
|  | Dept PSY  |       |                 | Course      | Course # F345    |                 | No. of Credits 3                |                 | ts 3               |                         |                         |      |
|  | COURSE TITLE  | Ah    | norm            | al Psycholo | )gV              |                 |                                 |                 |                    |                         |                         |      |
|  | COURSE TITLE Abnormal Psychology  |       |                 |             |                  |                 |                                 |                 |                    |                         |                         |      |
| 2.   |   |       | T.C.            | Cl          | 1 41             |                 | - 1                             |                 | D                  | G                       |                         |      |
|  | _   | XX    | ΙÏ              | _           | nge, indicate be |                 | _                               |                 |                    | p Course                |                         |      |
|  | NUMBER<br>PREQUISITES   |       | XX              | TITLE       |                  |                 | DESCRIPTION FREQUENCY OF OFFERI |                 |                    | XX XX XX                |                         |      |
|  | CREDITS (including c  |       |                 | ibution)    |                  |                 | COURSE CLASSIFICATION           |                 |                    |                         |                         |      |
|  | CROSS-LISTED  |       |                 | Dept.       |                  |                 | 0                               | - "             |                    |                         |                         |      |
|  | <b>STACKED</b> (400/600   | )     |                 | Dept.       |                  |                 | Cours                           | e #             |                    |                         |                         |      |
|  |   |       |                 |             |                  |                 |                                 |                 |                    |                         |                         |      |
| 3.   | COURSE FORMA! NOTE: Course hours  | _     | not             | be compre   | essed            | into f          | ewer than                       | three d         | lavs per           | credit.                 | Anv course              |      |
|  | compressed into fe council. Furthermo   | wer   | than            | six week    | s must           | be app          | proved by                       | the col         | lege or            | school's                | curriculum              | the  |
|  | core review commit  |       |                 | core cour.  | JC COM           | 1-              | 2 00 1033                       | chan bi         | .A WCCR5           |                         | approved by             | CIIC |
|  | COURSE FORMAT: (check all that a  | .pply | 7)              | 1           |                  | 2               | 3                               | 4               |                    | 5 <b>xx</b>             | 6 weeks t full semes    | -    |
|  | OTHER FORMAT (s)  | peci  | fy              |             |                  |                 |                                 |                 |                    |                         | Tarr benier             | JCC1 |
|  | all that apply) Mode of deliver   | У     |                 |             |                  |                 |                                 |                 |                    |                         |                         |      |
|  | (specify lecture, trips, labs, etc)   |       | eld             | Lecture     |                  |                 |                                 |                 |                    |                         |                         |      |
| 4.   | COURSE CLASSIF  | тсат  | TONS            | : (under    | raradı           | ate co          | nurses o                        | nlv IIs         | e annro            | wed crit                | eria found              | on   |
|  | Page 10 & 17 of   | the   | manı            |             |                  |                 | ion is n                        | eeded,          | attach             |                         |                         |      |
|  | H = Huma  |       |                 |             |                  |                 |                                 | ial Scie        | nces x             | X                       |                         |      |
|  | Will this co  |       |                 |             |                  | ill a           | requirem                        | ment            | YES                |                         | NO                      |      |
|  | IF YES, check w   |       |                 |             |                  | ts it           | could be                        | used t          | o fulf             | ill:                    |                         |      |
|  | O = Oral Inte<br>Format 6 also  |       |                 | ed          | W                |                 | ing Intenat 7 subm              |                 |                    |                         | l Science,<br>submitted |      |
| 5.   |   |       |                 |             |                  |                 |                                 |                 |                    |                         |                         |      |
| ٠.   | Is this course  |       |                 | able for    | cred             | it? Y           | ES                              |                 | NO XX              |                         |                         |      |
|  | Justification: Indicate why the course can be repeated N/A  How many times may the course be repeated for credit? N/A TIMES       |       |                 |             |                  |                 |                                 |                 |                    |                         |                         |      |
|  |   |       |                 |             |                  |                 | S                               |                 |                    |                         |                         |      |
|  | If the course c   |       |                 |             |                  |                 |                                 |                 |                    |                         | N/A CREI                | DITS |
|  | maximum number  | of c  | cred:           | it hours    | that             | may b           | e earned                        | for th          | nis cou            | rse?                    |                         |      |
| 6.<br>+:                                       | CURRENT CATALOG   | G DE  | SCRI            | IPTION AS   | IT A             | APPEAR          | S IN THE                        | CATALO          | G: incl            | luding d                | ept., numbe             | r,   |
| L1   |   | )rm:  | al Pc           | vchology    | (s)              |                 |                                 |                 |                    |                         |                         |      |
|  | PSY F345 Abnormal Psychology (s) 3 Credits Offered Fall   |       |                 |             |                  |                 |                                 |                 |                    |                         |                         |      |
|  | A study of abnormal behavior, its causes, treatment and social impact. The major classifications of                               |       |                 |             |                  |                 |                                 |                 |                    |                         |                         |      |
|  | disorders are presented. Note: Meets department community service requirement for Psychology major. Prerequisites: PSY F10. (3+0) |       |                 |             |                  |                 |                                 |                 |                    |                         |                         |      |
|  | major. Prerequisite   | es: P | SYL             | ·10. (3+0)  |                  |                 |                                 |                 |                    |                         |                         |      |

| 7. | wording strike through old wording and use complete catalog format including dept., number, title, credits and cross-listed and stacked.) PLEASE SUBMIT NEW COURSE SYLLABUS. For stacked courses the syllabus must clearly indicate differences in required work and evaluation for students at different levels.   |  |  |  |  |  |  |  |
|----|---|--|--|--|--|--|--|--|
|    | PSY F345 Abnormal Psychology (s)  3 Credits Offered Fall Spring Even-numbered Years A study of abnormal behavior, its causes, treatment and social impact. The major classifications of disorders are presented. Also available through the Center for Distance Education during some semesters. Note: Meets department community service requirement for Psychology major.  Prerequisites: PSY F101 or permission of instructor. (3+0)   |  |  |  |  |  |  |  |
|    | PSY F345 Abnormal Psychology (s)  3 Credits Offered Spring Even-numbered Years A study of abnormal behavior, its causes, treatment and social impact. The major classifications of disorders are presented. Also available through the Center for Distance Education during some semesters. Prerequisites: PSY F101 or permission of instructor. (3+0)  |  |  |  |  |  |  |  |
| 8. | IS THIS COURSE CURRENTLY CROSS-LISTED?  YES/NO N If Yes, DEPT NUMBER  (Requires written notification of each department and dean involved. Attach a copy of written notification.)  |  |  |  |  |  |  |  |
| 9. | GRADING SYSTEM: Specify only one  LETTER: XX PASS/FAIL:   |  |  |  |  |  |  |  |
|    | 10. ESTIMATED IMPACT WHAT IMPACT, IF ANY, WILL THIS HAVE ON BUDGET, FACILITIES/SPACE, FACULTY, ETC.  FACULTY: Removing the community service component will allow (1) faculty easier management of sections with high enrollment, and (2) flexibility in whether to and in how to incorporate service learning.  BUDGET: This change is in response to budget pull-backs, providing a better match of curriculum offerings with faculty resources.  FACILITIES/SPACE: We anticipate higher enrollment since we are proposing to only offer it every other year; hence, we would likely need a larger classroom than the one currently used when it is offered.  11. LIBRARY COLLECTIONS Have you contacted the library collection development officer (kljensen@alaska.edu, 474-6695) with regard to the adequacy of library/media collections, equipment, and services available for the proposed course? If so, give date of contact and resolution. If not, explain why not.  No  Yes  XX  Dr. Tim Lower spoke with Diane Ruess regarding all curriculum changes |  |  |  |  |  |  |  |
|    |   |  |  |  |  |  |  |  |

#### 12. IMPACTS ON PROGRAMS/DEPTS:

What programs/departments will be affected by this proposed action? Include information on the Programs/Departments contacted (e.g., email, memo)

No other programs should be impacted by these changes; they are internal to Psychology. We are not aware of any other department or program using this course in their curriculum.

### 13. POSITIVE AND NEGATIVE IMPACTS

Please specify **positive and negative** impacts on other courses, programs and departments resulting from the proposed action.

POSITIVE: The department will be able to move away from outdated concepts of 'community service' toward more current thinking around 'service learning'. Most importantly, the department will have much more flexibility in how to manage this course which historically has a higher enrollment.

### JUSTIFICATION FOR ACTION REQUESTED

The purpose of the department and campus-wide curriculum committees is to scrutinize course change and new course applications to make sure that the quality of UAF education is not lowered as a result of the proposed change. Please address this in your response. This section needs to be self-explanatory. If you ask for a change in # of credits, explain why; are you increasing the amount of material covered in the class? If you drop a prerequisite, is it because the material is covered elsewhere? If course is changing to stacked (400/600), explain higher level of effort and performance required on part of students earning graduate credit. Use as much space as needed to fully justify the proposed change and explain what has been done to ensure that the quality of the course is not compromised as a result.

PREREQUISITE CHANGE: Regarding adding "permission of instructor": Students should be aware that instructors have the ability to waive prerequisites in special circumstances.

COMMUNITY SERVICE: In the ten years this requirement has been in place, several things have happened: (1) the research and thinking around incorporating service into academics has developed significantly, (2) our enrollments and number of majors has increased significantly (placing high burden on the community to support mandated service), (3) our need for adjuncts in this course has increased necessitating more flexibility in the course criteria, (4) the requirement and criteria as written has had some negative impact on our community partners, and (5) reviews of our outcomes assessment reveal a need for change. In the context of the program change, we are removing the community service requirement from designated courses and addressing the commitment to service learning through a different mechanism.

FREQUENCY OF OFFERING CHANGE: Budgetary pull-backs and subsequent unapproved requests to replace departing faculty have necessitated changes in course offerings. While students will have less access to this course, it will increase enrollment when it is offered and provide the department more flexibility in scheduling.

COURSE DESCRIPTION: The course is regularly offered via CDE.

|  | <u>tulio</u> nico      |                |
|--|------------------------|----------------|
| be hold  | Date                   | 5/3/2011       |
| Signature, Chair, Program/Department of: PSYCHOLOGY  |                        |                |
| 2.1 Te   | Date                   | 314/2011       |
| Signature, Chair, College/School Curriculum Council for: College   | of Liberal Ar          | S              |
| Janie Maymann  | Date                   | 5/4/2011       |
| Signature, Dean, College/School of: College of Liberal A   | rts                    |                |
|  | Date                   |                |
| Signature of Provost (if applicable)  Offerings above the level of approved programs must be approved  | d in advance           | W the Provost  |
| A STATE OF THE PROPERTY OF THE |                        |                |
| LL SIGNATURES MUST BE OBTAINED PRIOR TO SUBMISSION.  | TO THE GOV             | ERNANCE OFFICE |
|  | 医抗阴茎 使用自然的             | AND AND MAKEN  |
|  | Date                   |                |
| Signature, Chair, UAF Faculty Senate Curriculum Review Commit  |                        |                |
| Signature, Chair, UAF Faculty Senate Curriculum Review Commit  |                        |                |
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| ODITIONAL SIGNATURES: (As needed for cross-listing and/or sta  | tee<br>rcking)<br>Date |                |
| ODITIONAL SIGNATURES: (As needed for cross-listing and/or sta  | tee  cking)  Date      |                |
| DDITIONAL SIGNATURES: (As needed for cross-listing and/or sta  | tee<br>rcking)<br>Date |                |
| DDITIONAL SIGNATURES: (As needed for cross-listing and/or sta  | tee  cking)  Date      |                |
| Signature, Chair, UAF Faculty Senate Curriculum Review Commit  DOITIONAL SIGNATURES: (As needed for cross-listing and/or statement of:  Signature, Chair, Program/Department of:  Signature, Chair, College/School Curriculum Council for:   | tee  cking)  Date      |                |

### ATTACH COMPLETE SYLLABUS (as part of this application).

Note: The quidelines are online: http://www.uaf.edu/uafgov/faculty/cd/syllabus.html The department and campus wide curriculum committees will review the syllabus to ensure that each of the items listed below are included. If items are missing or unclear, the proposed course change will be denied.

#### SYLLABUS CHECKLIST FOR ALL UAF COURSES

During the first week of class, instructors will distribute a course syllabus.

| Although modifications may be made throughout the semester, this document wil contain the following information (as applicable to the discipline):  |
|---|
| 1. Course information: □Title, □ number, □credits, □prerequisites, □ location, □ meeting time (make sure that contact hours are in line with credits).  |
| 2. Instructor (and if applicable, Teaching Assistant) information: $\square$ Name, $\square$ office location, $\square$ office hours, $\square$ telephone, $\square$ email address  |
| <pre>3. Course readings/materials:     □ Course textbook title, □ author, □ edition/publisher.     □ Supplementary readings (indicate whether □ required or □ recommended and □ any supplies required.</pre>  |
| 4. Course description: □ Content of the course and how it fits into the broader curriculum; □ Expected proficiencies required to undertake the course, if applicable. □ Inclusion of catalog description is strongly recommended, and □ Description in syllabus must be consistent with catalog course description. |
| 5. ☐ Course Goals (general), and (see #6)   |
| 6.   Student Learning Outcomes (more specific)  |
| 7. Instructional methods: Describe the teaching techniques (eg: lecture, case study, small group discussion, private instruction, studio instruction, values clarification, games, journal writing, use of Blackboard, audio/video conferencing, etc.).   |
| 8. Course calendar:  A schedule of class topics and assignments must be included. Be specific so that it is clear that the instructor has thought this through and will   |

. C not be making it up on the fly (e.g. it is not adequate to say "lab". Instead, give each lab a title that describes its content). You may call the outline Tentative or Work in Progress to allow for modifications during the semester.

# 9. Course policies:

 $\Box$  Specify course rules, including your policies on attendance, tardiness, class participation, make-up exams, and plagiarism/academic integrity.

#### 10. Evaluation:

etc.)

 $\square$  Specify how students will be evaluated,  $\square$  what factors will be included, ☐ their relative value, and  $\square$  how they will be tabulated into grades (on a curve, absolute scores,

# 11. Support Services:

lacktriangled Describe the student support services such as tutoring (local and/or regional) appropriate for the course.

# 12. Disabilities Services:

The Office of Disability Services implements the Americans with Disabilities Act (ADA), and insures that UAF students have equal access to the campus and course materials.

 $\square$  State that you will work with the Office of Disabilities Services (208 WHIT, 474-5655) to provide reasonable accommodation to students with disabilities."

# Abnormal Psychology

Psychology F345/Fall 2009/ 3 credits Section 01/Gruening 208/MWF 1:00-2:00pm

Instructor: TBA
Office location: TBA
Office phone: 474Office hours: TBA
e-mail: TBA

### PREREQUISITES:

PSY F101; or permission of instructor.

### **COURSE DESCRIPTION:**

UAF Catalog: A study of abnormal behavior, its causes, treatment and social impact. The major classifications of disorders are presented. Also available through the Center for Distance Education. Addendum: Course material investigates psychology of human experience when things go wrong. This course will focus on the incidence, etiology, and assessment of dysfunctional behavior patterns with children, adolescents, adults, and families. Students will learn models of assessment to evaluate human functioning throughout the life cycle, with emphasis on vulnerable and diverse populations. Major nosological systems, such as the Diagnostic and Statistical Manual of Mental Disorders, will be covered.

### **COURSE READINGS:**

Barlow, D.H., & Durand, V.M. (2009). <u>Abnormal Psychology: An Integrative Approach</u> (Fifth Edition). Belmont, CA: Thomson Wadsworth. <a href="http://www.ichapters.com/market/isbn.html?isbn=0495095567&cid=D2S">http://www.ichapters.com/market/isbn.html?isbn=0495095567&cid=D2S</a>

Castillo, R.J. (1997). <u>Culture and Mental Illness: A Client-Centered Approach</u>. Pacific Grove, CA: Brooks/Cole Publishing Company. <a href="http://www.ichapters.com/market/isbn.html?isbn=0534345581&cid=D2S">http://www.ichapters.com/market/isbn.html?isbn=0534345581&cid=D2S</a>

Suggested reading: American Psychiatric Association (2000). <u>Diagnostic and statistical manual of mental</u> disorders, Fourth Edition Text Revision (DSM-IV-TR). Washington, D.C: APA.

\*There is no fully searchable DSM-IV-TR available online. For more information on classification see <a href="http://psyweb.com/Mdisord/DSM\_IV/jsp/dsm\_iv.jsp">http://psyweb.com/Mdisord/DSM\_IV/jsp/dsm\_iv.jsp</a>

# **COURSE GOALS and STUDENT LEARNING OUTCOMES:**

- 1. Identification and differentiation between biological, psychosocial, and cultural theories on the etiology of dysfunctional behavior patterns.
- 2. Application of multiple methods of assessment, including those developed through classification systems, standardized measures, and qualitative typologies.
- 3. Identify the relationship between assessment and intervention in clinical practice.
- 4. Adapt assessment models to reflect the needs of person of diverse social, economic, cultural or ethnic backgrounds, including understanding issues of gender, sexual orientation, and developmental abilities.
- 5. Critically evaluate different theoretical and assessment models as to their efficacy in given situations.
- 6. Identify the limitations in using classification schemes in understanding human behavior and the danger of mislabeling people, particularly those from at-risk populations.

### **INSTRUCTIONAL METHODS:**

Lecture, class discussions, videos, activities, case study, demonstrations, and use of Blackboard.

### ATTENDANCE:

Attendance is not mandatory, but important for obtaining information from class sessions that will be pertinent to exams.

### **COURSE POLICIES:**

- An absence at any time does not relieve you of your responsibility for material covered in class, assignments, or adhering to announced deadlines. Please try to get this information from your fellow students.
- I reserve the right to change portions of this syllabus, including the class schedule, presentation or quiz format, and grading criteria. If I do so, I will provide notification.

Engaging in cheating or plagiarism will result in a failing grade for this course, as well as referral to the office of the Associate Vice Chancellor for Student Life.

\*\*\*It is my policy to be available for students whenever possible. Please notify me if you have any problems or concerns with this class e.g., material, study skills, etc. I will be glad to make an appointment to speak with you.

**EVALUATION: POINT SCALE:** 

2 Exams @ 100 points each 200 points 150 points Writing Assignment **Total Points** 350 points

#### Final Grade

(Superior Work) A = 315-350B = 280-314(Above Average Work) C = 245-279(Average Work) D = 210 - 244(Below Class Expectations)

(Failing Work) F = below 210

An incomplete grade (I) for the course will be assigned ONLY if three conditions have been met: (1) arrangements are made with the instructor BEFORE the last day of class; (2) you have completed 3/4 of the course work, written assignments and tests, and earned a grade of "C" or better; AND (3) documented evidence is submitted to substantiate the fact that course completion was prevented by an emergency (e.g., medical or family emergency).

Normally, an "I" grade will be given only when the student has attended and participated in class until at least the last 2 weeks of the session. Failure to attend or complete the course, will result in a grade of "F," unless there has been an official course withdrawal.

#### **EXAMS:**

There will be two exams. Each will be worth 100 points. Your exams will contain information from class and your textbook (s) as well as supplemental handouts/journal articles and/or audio/visual materials I will present. Exam dates: Friday, October 9 and Wednesday, December 16.

\*\*\*IMPORTANT: This is one of the questions for Exam Two (your Final Exam). You will turn it in on **December 16th** when you take Exam Two in class.

Chose and read one book, fiction or non-fiction. In 2 pages, apply what you have learned with regard to Abnormal Psychology. The document should be typed, double-spaced and clearly divided into three sections:

- a) Summary (10 points) provide a brief summary of the book and main character,
- b) Abnormal Behavior (25 points) describe actions, thoughts and feelings of this main character that might be considered abnormal,
- c) Possible Diagnoses (35 points) provide a detailed discussion of how these actions, thoughts and feelings fit and/or do not fit into possible diagnoses of mental disorders as covered in this course. I may award up to 10 extra points for a unique and especially interesting presentation of material.

Book choice. By September 25th, submit to me, in writing, the title of the book you plan to use for your analysis. It would be wise to discuss your choice with me ahead of this date.

Exams will be given on the dates and times listed. Any exceptions to this MUST be worked out with the instructor, in person, at least a week before the exam. If a truly unavoidable emergency prevents taking the exam, you must make contact with me within 24 hours of the scheduled exam time. By "contact," I mean actual feedback from myself **personally** via a phone call which you and I speak, in person in my office, or an email which I respond to. "Contact" is not leaving me an email or a phone call with no response from me and "assuming" everything is ok.

Also, there will be no exams and/or assignments due on a Monday, so there is no need to worry about finding me over a weekend. Requests for make-ups must be accompanied by written documentation describing the necessity. In the unlikely event of a make-up test, the format will be all essays and MUST be scheduled within 24 hours of the scheduled exam time. If you miss an exam you receive 0 Points for that work.

### WRITING ASSIGNMENT:

There will be one writing assignment, worth 150 points. You will be given a case study and will have the opportunity to first discuss classification of the individual's mental health, then your recommendations for assessment and intervention. Recommendations will need to reflect a culturally appropriate client-centered approach. Your recommendations must be based on literature/research which supports your assessment/intervention plan. The assignment will be five pages long, typed and double spaced, APA format.

The rules of APA format, detailed in the Publication Manual of the American Psychological Association, offer sound guidance for writing with simplicity, power, and concision. APA Style has been adapted by many disciplines and is used by writers around the world. I will briefly present on APA style, but for more information, check out <a href="http://www.apastyle.org/">http://www.apastyle.org/</a> **Due date: November 13<sup>th</sup>.** 

# LATE WORK

If your work is late, it will be reduced by one letter grade per day.

### **COURSE CALENDAR**:

| <u>DATE</u>                | <u>TOPIC</u>   | TEXT READING                     |
|----------------------------|--|----------------------------------|
| September 4                | Welcome/Explanation of Syllabus  |                                  |
| September 7                | No Class/Labor Day   |                                  |
| September 9                | Introduction to Psychopathology  | Chapter 1 (B&D)                  |
| September 11               | Integrative Models for Etiology  | Chapter 2 (B&D)                  |
| September 14               | Culture and Mental Illness   | Chapter 1 & 2 (C)                |
| September 16               | Assessment and Diagnosis (nosology)  | Chapter 3 (B&D)<br>Chapter 4 (C) |
| September 18 *September 18 | Anxiety Disorders  Last day for drops (course does not appear on reco        | Chapter 5 (B&D) <i>rd)</i>       |
| September 21               | Anxiety Disorders  | Chapter 10 (C)                   |
| September 23               | Dissociative & Somatoform Disorders  | Chapter 6 (B&D)                  |
| September 25 *September 25 | Dissociative & Somatoform Disorders  Book choice for final exam question DUE | Chapter 13 (C)<br>Chapter 11 (C) |
| September 28               | Community and Rural Psychology   | Assigned readings                |
| September 30               | Mood Disorders   | Chapter 7 (B&D)                  |
| October 2                  | Mood Disorders   | Chapter 12 (C)                   |
| October 5                  | Eating and Sleep Disorders   | Chapter 8 (B&D)                  |
| October 7                  | Eating and Sleep Disorders   | Assigned readings                |
| October 9                  | EXAM ONE   |                                  |
| October 12                 | Challenges and Barriers in Bx Healthcare Delivery                            | Assigned readings                |
| October 14                 | Personality Disorders  | Chapter 12 (B&D)                 |
| October 16                 | Personality Disorders  | Chapter 6 (C)                    |
| October 19                 | Sexual & Gender Identity Disorders   | Chapter 10 (B&D)                 |
| October 21                 | Sexual & Gender Identity Disorders   | Chapter 7 (C)                    |
| October 23                 | Introduction to case conceptualization and therapeutic techniques            | Assigned readings                |

| October 26   | Case conceptualization/therapeutic technique   | Assigned readings                      |  |  |  |
|--|--|--|--|--|--|
| October 28   | Substance abuse/Impulse Control Disorders  | Chapter 11 (B&D)                       |  |  |  |
| October 30 * <i>October 30</i>                           | Substance abuse/Impulse Control Disorders  Last day for withdrawals (W grade given for cours | Chapter 9 (C)                          |  |  |  |
| November 2   | Psychosis  | Chapter 13 (B&D)                       |  |  |  |
| November 4   | Psychosis  | Chapter 14 (C)                         |  |  |  |
| November 6   | Socio-Contextual Variables   | Assigned readings                      |  |  |  |
| November 9   | Developmental Disorders (and related conditions)   | Chapter 14 (B&D)                       |  |  |  |
| November 11  | Developmental Disorders (and related conditions)   | Assigned readings                      |  |  |  |
| November 13 * November 13-                               | Psychology with the Elderly -Writing Assignment DUE  | Assigned readings                      |  |  |  |
| November 16  | Cognitive Disorders  | Chapter 15 (B&D)                       |  |  |  |
| November 18  | Cognitive Disorders  | Assigned readings                      |  |  |  |
| November 20  | Neuropsychology and Clinical Psychology  | Assigned readings                      |  |  |  |
| November 23  | Psychopharmacology   | Assigned readings                      |  |  |  |
| November 25 No class *November 26-29Thanksgiving Holiday |  |  |  |  |  |
| November 30  | Physical Disorders and Health Psychology   | Chapter 9 (B&D)                        |  |  |  |
| December 2   | Child and Adolescents with SMI   | Assigned readings                      |  |  |  |
| December 4   | Treating Children and Adolescents  | Assigned readings                      |  |  |  |
| December 7   | Legal and Forensic Issues in Mental Health   | Chapter 16 (B&D)                       |  |  |  |
| December 9   | Controversial Issues in Clinical Psychology  | Assigned readings<br>Assigned readings |  |  |  |
| December 11  | The Future of Psychological Research Assign  | Chapter 4 (B&D) ed readings            |  |  |  |
| December 14  | Concluding remarks/review  |  |  |  |  |
| December 16  | EXAM TWO (FINAL EXAM)  |  |  |  |  |

# **SUPPORT SERVICES:**

Writing support services are available on the UAF Campus in the Writing Center, located in 801 Gruening, 474-5314. You are encouraged to use this resource to meet writing expectations. Other services are available for tutoring, financial assistance, workshops, etc. Please contact me for information on their availability.

### **DISABILITY SERVICES:**

The Office of Disability Services (ODS) implements the Americans with Disabilities Act (ADA), and insures that UAF students have equal access to the campus and course materials. Disability Services, a part of UAF's Center for Health and Counseling, provides academic accommodations to enrolled students who are identified as being eligible for services. The UAF faculty makes every effort to work in conjunction with ODS to provide the necessary accommodations for all identified students enrolled in our courses. If you believe you are eligible, please contact

Disability Services on the UAF campus at 907-474-5655,  $\underline{fydso@uaf.edu}$ , or visit  $\underline{http://www.uaf.edu/chc/disability.html}$ .