



Tanana
Chiefs
Conference

Tribal Protective Services

37th Annual Alaska Tribal Court Conference
“Visioning a Future for Tribal Justice”
August 18, 2021

**Brittany Madros, TCC Tribal Government & Justice
Division Director**

Program Staff & Information

- **Tribal Government & Justice Division**
- Program Manager – Constance Reimer-Ely
- Project Coordinator – Robin Campbell
- Trauma Navigator – VACANT/ Currently Posted
- Rural Trauma Navigators- POSTED SOON!!

Who Do We Serve?

- Physical Assault Victims (does not need to be DV)
- Adult Sexual Assault
- Adults Sexually Abused/Assaulted as Children
- Arson Victims
- Bullying Victims (Verbal, Cyber, Physical)
- Burglary/ Robbery Victims
- Child Abuse Victims (Physical Abuse/Neglect)
- Child Pornography
- Child Sexual Abuse/Assault
- Domestic/ Family Violence
- DUI/DWI Incident Victims (hit by drunk driver)
- Elder Abuse / Elder Neglect
- Hate Crime Victims (Racial/Religious/Gender/ Sexual Orientation)
- Human Trafficking (Labor or Sex)
- Financial Crime Victim (Theft, Identity Theft, Fraud)
- Kidnapping (Non-Custodian and/or Custodian)
- Mass Violence Victim
- Vehicular Victimization (hit and run)
- Stalking/ Harassment Victims
- Survivors of Homicide Victims (Family members of victim)
- Teen Dating Victimization

What are a Victims Rights?

- Right to due process
- Right to be treated with fairness, dignity, and respect
- Right to have your privacy protected
- Right to notified of court proceedings
- Right to be heard
- Right to reasonable protection from the alleged offender
- Right to restitution
- Right to information and referral
- Right to apply for victim compensation
- Right to proceedings free from unreasonable delay
- Right to confer with the prosecutor on criminal charges against the alleged offender
- Right to copy of presentence report and transcripts
- Right to standing and remedies
- Right to access immediate safety and emergency shelter
- Right to apply for supportive services
- Right to receive advocacy services

What is a Trauma Navigator?

- Safety Planning: Create safety plans, provide emergency shelter and/or transitional housing
- Case Management: Provides immediate and long term support to victims of crime and their families.
- Mobile Advocacy: A source to help victims navigate through the criminal justice system.
- Financial planning- determine needs for Emergency Cash Assistance
- Outreach/Education- Provides training to tribal communities and/or other partnered organizations to help bring education about victimization.

Direct/Support Services

(Flexible Funding Model)

Program Eligibility:

Complete program application, those whose Tribes have their own program, will need a denial letter. *Crime Report not required**

Some examples, but not limited too:

- Travel assistance to include purchasing airfare, a hotel room, or transportation related to regaining and maintaining the victims safety.
- Repair or replacement of property broken during a crime, such as broken doors, windows, or locks.
- Transportation of victim or victim's family to the closest village or city where needed services are available.
 - Medical and Mental health costs that insurance won't cover.
 - Funeral or Burial expenses for victims of homicide or murder include transportation of the body, the funeral, and other related expenses.
 - Safe Shelter- identifying and securing both short/long term safe shelter



OVC Training and Technical Assistance

- Regional Community Needs Assessment
- Policy/Procedure development
- Tribal Support for OVC Tribal Set-Aside grantees
- Missing/Trafficked/Victimized Taskforce (internal)
- Building Partnerships

New Program Enhancements

- Rural Trauma Navigators
- Rural Safe Home Attendants
- Rural Victim Services and Safe Home Projects

Contact us:

Tribal Protective Services

Constance Reimer-Ely
Program Manager
(907) 452-8251 Ext 3576
(907) 388-5013



Robin Campbell
Program Manager
907-452-8251 ext. 3590

VACANT
Trauma Navigator
(907)452-8251 Ext 3599
(907)328-9768 (cell)
Robin will answer cell



Tanana
Chiefs
Conference

Thank you

Enaa baasee'
Mahsi Cho'
Ana basi'
Quyana