



**UNIVERSITY FIRE DEPARTMENT
APPLICATION FOR FIRE AND LIFE SAFETY
PLAN REVIEW**

PROJECT NAME:

RECEIVED:

APPLICANT TO COMPLETE NUMBERED SPACES ONLY

PLEASE PRINT

OFFICE USE ONLY

1. DATE		2. JOB ADDRESS (IF NO STREET, PROVIDE GPS DECIMAL COORDINATES)				
3. LEGAL DESCRIPTION:		LOT NO.	BLK	SUBDIVISION	4. JOB NAME	
5. PLAN REVIEW REQUESTED (Select ONE - Complete Separate Application for EACH project)						
BUILDING		FIRE ALARM		FIRE SUPPRESSION SYSTEM		
FIRE SERVICE AREA SITE ACCESS		OTHER (Describe):				
6. OWNER	MAIL ADDRESS	CITY/STATE/ZIP	PHONE	EMAIL		
7. CONTRACTOR	MAIL ADDRESS	CITY/STATE/ZIP	PHONE	EMAIL		
8. ARCHITECT or DESIGNER	MAIL ADDRESS	CITY/STATE/ZIP	PHONE	EMAIL		
9. ENGINEER	MAIL ADDRESS	CITY/STATE/ZIP	PHONE	EMAIL		
10. PROPOSED USE (List # of Living Units if Applicable)		11. SQUARE FOOTAGE		12. TOTAL VALUE OF WORK		
13. CLASS OF WORK:		NEW	ADDITION	ALTERATION	REPAIR	DEMOLITION
14. DESCRIBE WORK:						

NOTICE

SEPARATE APPLICATIONS ARE REQUIRED FOR BUILDING, FIRE ALARM, FIRE SUPPRESSION WORK OR SITE ACCESS REVIEW

I HEREBY CERTIFY THAT I HAVE READ AND EXAMINED THIS APPLICATION AND KNOW THE SAME TO BE CORRECT. ALL PROVISIONS OF LAWS AND ORDINANCES GOVERNING THIS TYPE OF WORK WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. THE GRANTING OF ANY PERMIT BY THE UNIVERSITY FIRE MARSHAL OR OTHER APPLICABLE AUTHORITY HAVING JURISDICTION DOES NOT PRESUME TO GIVE AUTHORITY TO VIOLATE OR CANCEL THE PROVISIONS OF ANY LAW REGULATING CONSTRUCTION, SETBACKS, EASEMENTS OR THE PERFORMANCE OF CONSTRUCTION. I AGREE THAT THE WORK WILL BE DESCRIBED ABOVE PER THE APPROVED PLANS, SPECIFICATIONS AND CONDITIONS FURTHER SET FORTH BY THE UNIVERSITY FIRE MARSHAL OR OTHER APPLICABLE AUTHORITY HAVING JURISDICTION. IT IS THE DUTY OF THE APPLICANT TO INSURE THAT THE WORK IS EXPOSED AND ACCESSIBLE FOR INSPECTION UNTIL APPROVED BY THE FIRE MARSHAL AS SPECIFIED IN THE ADOPTED BUILDING AND FIRE CODES.

THIS IS NOT A PERMIT - PERMIT TO BE ISSUED AFTER COMPLETE PLAN REVIEW

SIGNATURE OF OWNER, CONTRACTOR OR AUTHORIZED AGENT	DATE	PRINT NAME AND TITLE (OWNER OR CONTRACTOR)
--	------	--

UNIVERSITY FIRE DEPARTMENT OFFICE OF FIRE MARSHAL 1011 N. CHANDALAR DRIVE FAIRBANKS AK, 99775 PHONE: 474-5757 FAX: 474-5999

UA IS AN AA/EO EMPLOYER AND EDUCATIONAL INSTITUTION AND PROHIBITS ILLEGAL DISCRIMINATION AGAINST ANY INDIVIDUAL: WWW.ALASKA.EDU/NONDISCRIMINATION