VLA Meeting, October 2, 2025

1509 S. Georgeson Dr. | Palmer, AK 99645

President —Raylene Sinnett | Vice President — Erich Schaal | Secretary — Janice Raisanen

Treasurer — Sarah Schaal | Corresponding Secretary —

I. Attendance:

- a. **In Person** Janice Raisanen, Raylene Sinnett, Erich Schaal, Heather Corbridge, Lara Stanley Samantha Blumenkönig, Jillian Hendrickson
- b. Via Zoom Sarah Schaal
- II. Call To Order/Pledges 6:05pm
- **III. Secretary's Report** Erich motions to pass the September 10, 2025, Meeting Minutes as written. Janice seconds. Passes.
- **IV. Treasures Report-** \$14,068.64. Will have a few upcoming expenses for the End of Year Celebration.
- V. Agents Report- New volunteer training rolling out this year. Friends of the 4-H State meeting, 10/21. Statewide shooting Sports meeting 10/6, maybe the VLA could look into making a subcommittee for shooting sports. Record book contest, need submit book there will be 2 winners per age group.

VI. Updates/Reports

- a. 4-H Matsu District Activities
 - i. End of Year Celebration. Medard Center rented for October 4, 11-1pm. Room for awards and crafts for the entire time and skating for the second hour. Ribbon award monies will be in envelopes for participants. Will provide cake & veggies.
- **b.** Gaming Permit- checking account open. Glena and Heather passed the testing. If approved will be good through December and then renew for the new year.

VII. Old Business

VIII. **New** Business

- a. Sierra will be another liaison for the fair for 4-H & FFA. She is fulltime fair employee and will be involved with horse & agriculture.
- b. Nominations for VLA Board
 - President-Erich Schaal, Vice President- Janice Raisanen, Treasurer- Sarah Schaal, Secretary, Corresponding Secretary
- c. Goals looking forward to the new year:
 - i. Software for the fair & shows, June Tull organization, looking at clubs, fundraising consistency, club competition/participation.

IX. Persons to be heard

- i. Jillian Hendrickson would like to donate on the behalf of Hill Corp. VLA needs to be registered for the Alaska community Foundation & have 501 status.
- X. Next Meeting- November
- **XI. Adjournment-** 6:53pm Erich motions, Heather seconds.