

Mat-Su Copper River 4-H District Horse Council
Meeting Agenda
12/4/2025

- I. Call Meeting to order
- II. Pledges
- III. Roll Call for minutes
- IV. Amend/adopt agenda
- V. Announcements
- VI. Persons to be heard (Must sign up on the sheet before the meeting and is limited to 2 minutes)
- VII. Secretary Report
- VIII. Treasure Report
- IX. Agent Report
- X. Club Reports
- XI. Unfinished Business
 - A. 2025/2026 Budget/Funds Allocation
 - 1. Anne Contract
 - 2. Out of state district judge?
- XII. New Business
 - A. Christmas at the Barn Fundraiser
 - 1. Volunteers needed
 - 2. Supplies needed
 - B. Equine Science Class Schedule
 - 1. Separate Judging Clinic (put on by seniors)?
 - 2. Separate presentation class with Smanatha/Lydia that could include all 4-H?
 - 3. Equine Science Classes
 - a) 4-H Office Tuesdays 4:30-6 (Starting 1/7)
 - b) Sarah & Lydia/Senior Coaches
 - c) Templar/Junior Coach
 - d) Have books for purchase
 - C. Scholarship Review
 - 1. Be ready to post in February
 - D. District Horse Contest
 - 1. Reserve 4-H Office
 - 2. Reserve Judging Facility
 - 3. Awards Order
- XIII. Adjourn