



Vendor Registration Form

Kenai Peninsula District 4-H Agriculture Expo 2026

July 24 - July 26, 2026

Soldotna Sports Center
Complex

Expo Operational Hours: Friday, 10 a.m. – 7 p.m. Saturday 10 a.m. – 7 p.m. Sunday 10 a.m. – 4 p.m.

Registration Fees: \$120 per booth (Each booth: 10x10; registration fee covers all three days of Expo)

- Vendors will be invoiced from Kenai Peninsula District 4-H upon receipt of Vendor Registration Form.
- Priority space assignments and name in advertising for vendors with rental fee paid in full by July 15.
- No refunds given after June 30.

Vendor Information

Business/organization requesting booth:

Individual responsible for booth rental:

Mailing Address:

Contact Phone Number:

Email address:

Website:

Name of individual(s) who will be tending the booth:

Is your booth related to agriculture? How?:

List the types of goods you will be promoting or selling at your booth:

Vendor Guidelines

Booth Space:

- o Booths limited to one eight-foot table and four chairs. Vendors expected to stay within your assigned space. o Vendor booths will be inside. All food trucks and vendors using fuel burning equipment or generators will be outside. o Booth assignments are first come first served. Arena space is limited. If the number of reservations necessitate, upper mezzanine may be utilized.
- o No tables, chairs, electricity, Wi-Fi, or canopies are provided. Any needed equipment must be provided, maintained, and removed by the vendor. Generators or any other fuel burning equipment is prohibited inside.

Appearance of Booth:

- o Vendors will ensure their booth set up is complete prior to Expo opening.
- o Vendors will ensure booth is tidy and presentable for the duration of this event.
- o Booths must be attended during operational hours.
- o Vendors will not dismantle booth and display until this event has ended, except for actions made to secure booth items and displays during non-operational hours of the event.
- o Vendors will be completely moved out by 7 p.m. Sunday of Expo.
- o Vendors will ensure all debris from booth is disposed of and booth area is left in the same condition as it was found at set up.
- o In keeping with the theme of this event, booths that show relation or support for the ag industry are welcome. This determination will be made at

the time of registration, by Kenai Peninsula District 4-H, who reserves the right to refuse registration to any registrant for any reason and is not obligated to provide justification of denial to the registrant.

- o No political booths, please.
- o 4-H is a federally funded program, making it prohibitive for us to host booths or vendors that are related to marijuana or marijuana products. We are not able to allow any of the above at our event, as doing so will put the event, and our programs at risk.

Important Items:

- o This event is scheduled to continue regardless of weather conditions.
- o Vendors may not use the 4-H name or the 4-H clover in their products, advertising, or promotional material unless it is to promote this event or to share promotional information produced by 4-H or the University about this event on social media.
- o Vendor booths will share a very large arena space with 4-H livestock shows and auction. While the building ventilation system will be in use, it is possible there may be residual dust and odors. Alternative booth assignments may be made if this is an issue and if space is available.

Fun Things:

- o Expo theme for 2026 is: Sew it! Grow it! Show it! .
- o Flower theme of the Expo: Dahlia. Veggie Theme: Kale.
- o There will be an award for most "ag" themed booth!
- o Each vendor booth renter will receive two free weekend passes for Expo!
- o Please donate an item, valued at least \$25, from your booth to be used for daily door prizes for our attendees! Please have your item to the 4-H booth by business opening on Friday.

Item I will donate:

Food

- o Free dispensing or sale of food or beverages to be consumed on-site is prohibited except when a UAF food waiver approval has been obtained. The food waiver must be present at the table at all times. For more information or for obtaining a food waiver application please visit: <https://uaf.edu/dining/> or contact coordinators for this event.

Exhibitor contract

Compliance with Rules

I have read and understand the rules as set forth in the above vendor guidelines and agree to follow the guidelines for the Kenai Peninsula District 4-H Agriculture Expo 2026. I further agree that I will abide by all applicable UAF, 4-H, and City of Soldotna policies, regulations, and procedures and by all local, state, and federal laws. If I fail to abide by these rules and laws, that may be a basis for denying or ending my participation in this event.

Inherent Risks

I understand and acknowledge that there are **known, unknown, and unanticipated risks and dangers that are qualities of these activities that cannot be eliminated**. These are often called "**inherent risks**" and will be referred to this way in this document.

Possible Harms - I understand that "inherent risks" can result in "harms," which, in this document, means damage to property or permanent or temporary physical, emotional, and mental injury to or death or disability.

Investigate Risks - I agree that it is my responsibility to understand the risks in my participation in this activity. It is my responsibility to investigate the risks if I do not fully understand these risks.

Assumption of Risk - After considering the "inherent risks" and "harms" that may result, I voluntarily assume all "inherent risks" that I may encounter during participation in or transportation to, from or as a part of this activity, and I agree to be financially responsible for any "harms" that result.

Negligence - I also recognize that while the University will not knowingly or intentionally cause or permit "harms" to occur, the same or similar "harms" such as those mentioned above may be caused by the negligence or fault of University of Alaska employees, its agents, or volunteers or by fellow participants.

Indemnification and waiver - I agree to indemnify and hold the University of Alaska, its Board of Regents, officers, agents, and employees (hereafter "University"), harmless if I or anyone else brings claims against the "University" to recover damages of any kind for "harms" to me or my enterprise, arising from the negligence of University of Alaska employees, volunteers or of fellow participants, or from our participation in, or transportation to, from or as a part of this event. This means that I will be responsible for attorney fees and expenses incurred by the "University" in its defense of claims and any damages awarded against the "University."

Release - I further agree to release the "University" from all liability and claims of any kind, for any "harms" to me arising from the negligence of University of Alaska employees, its agents, or volunteers, or of fellow participants. This includes claims for loss, expense, damages, punitive damages or attorney fees, or loss of companionship or support of family.

Other Providers - I understand that my assumption of risk, release and indemnification of the University apply regardless of whether this activity is

operated, sponsored, or hosted in whole or in part by the University of Alaska or a third party

By my signature, I agree and represent that: I have entered into this Agreement on the basis of my own assessment of the risks involved and not in reliance upon representations of the University, its employees, officers or agents; I understand that I have the right to consult an attorney of my choice before signing this Agreement; I further understand that this Agreement contains our entire agreement, and that it cannot be modified except in a writing signed by me and the University; Alaska law applies to this Agreement and any dispute will be resolved in the state court located in Fairbanks, Alaska; If any part of this Agreement is found to be invalid or unenforceable for any reasons, the balance of the Agreement remains valid and enforceable; This a legally binding agreement designed to protect the "University" from claims that could be brought by myself or anyone else because of "harms" to me, my property, or my employees.

Name (print):

SIGNATURE:

DATE:

Email completed form to:

crankin4@alaska.edu

Contact with questions:

KP 4-H Program Coordinator

Cassandra Rankin

907.398.3588



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