



4-H Newsletter

alaska4-h.org

“Hot Off the Grill” by Matthew Anderson



Caring for our community



It's hard to believe I'm nearing my one-year mark with Tanana District 4-H! This year has been a journey of reflecting on where we've been and dreaming about where we're going. Growth often comes with change.

Although we said goodbye to a few clubs after the 2024/25 year, the arrival of new clubs and a surge in enrollment for the 2025/26 year proves that the 4-H spirit is stronger than ever. This growth is a direct result of our incredible leaders and youth who continue to bring excitement to everything they do.

Even as we've faced new hurdles – such as updated social media and flyer restrictions – you have handled them with grace. These changes help us better connect with our community, and I am so grateful for your adaptability. Thank you for making this first year so rewarding. I'm always here to help you navigate whatever comes next!



... one bag at a time!



The North Pole Ptarmigans and Free Rangers 4-H clubs picked up trash in the North Pole area May 16. They had 19 youth and nine adults turn out in full force to pick up about six bags of trash. Thank you to all for your selfless community service on a Saturday morning! You make a difference and we are proud of you! M. Anderson photos



Inside this issue ...

2 Calendar

3 Housekeeping

4 2026 Graduates!

5 Summertime Events

6 Summertime Events

6 Scholarships

7 State Horse Contest Results

8 Market Livestock Update

9-11 Fair Time - Contests & More!

12-17 Fair Forms

18 Connect With Us!

19 Parting Shot

Calendar



June

- 01 Teen Club, 6 p.m.
- 02 Livestock Committee, 6:30 p.m.
- 05 Cloverbud Camp Counselor applications are due, 5 p.m.
- 06 Canceled – Market Tasting Event
- 09 Leaders Council, 6:30 p.m.
- 10 4-H Petting Zoo, 2-3 p.m., Noel Wien Library
- 15 Teen Club, 6 p.m.
- 16 Wildlife and Wildfire Day Camp, 11 a.m.-2 p.m. UAF Large Animal Research Station
- 21 Happy Father's Day!
- 21 Happy Summer Solstice!



July

- 04 Happy 250th Birthday, America! (UAF offices will be closed July 2-3 for the holiday.)
- 06 Teen Club, 6 p.m.
- 07 Livestock Committee, 6:30 p.m.
- 13-15 Cloverbud Camp, 9 a.m.-1 p.m., UAF Georgeson Botanical Garden
- 14 Leaders Council, 6:30 p.m.
- 20 Teen Club, 6 p.m.
- 20-24 Alaska 4-H Experience Camp, Haines
- 21 Happy Father's Day!
- 25 Golden Days Parade (If interested in a float, contact Matthew at mranderson@alaska.edu.)
- 31-Aug. 9 Tanana Valley State Fair



August

- 03 Teen Club, 6 p.m.
- 04 Livestock Committee, 6:30 p.m.
- 11 Leaders Council, 6:30 p.m.
- 14-16 Deltana Fair, Delta Junction
- 15 Leaders Council Youth and Leader Scholarship applications due (for events Oct. 1-Dec. 31, 2026)
- 17 Teen Club, 6 p.m.



Housekeeping

Volunteer Opportunities

- **Wildlife and Wildfire Day Camp**, June 16, 10:45 a.m. to 3:45 p.m. Adult volunteers needed; contact Matthew Anderson at mranderson@alaska.edu.
- **Cloverbud Day Camp**, July 13-15, 8:30 a.m. to 1:30 p.m. Teen volunteers needed; contact Matthew Anderson at mranderson@alaska.edu.
- **Memorial Flower Bed at TVSF**, June to August. Adult and youth volunteers needed; contact Priscilla Rice at plmrice@gmail.com.
- **Building sitting at Upper 4-H Community Center** during the fair. Adult volunteers needed; contact Patsy Perkins at patsyjperkins@hotmail.com



Enrollment and Trainings

We still have some folks who need to enroll – both youth and volunteers. If not, and something happens to you, you are not covered by insurance.

You also should not be doing any fundraising using the 4-H name or logo until you are fully enrolled. Thanks!

If you are having any problems with enrollment or trainings, please reach out to me or Ronda. We are happy to help!

Volunteer Hours

The hard work our volunteers do throughout the years is invaluable. 4-H would not run without all the volunteers. To show our stakeholders how important you are, I am requesting that each month you report those hours you volunteered. Also, if your club has volunteered, you can report those separately. This information goes to stakeholders across the state and country. I will be sending a link out each month to remind you about reporting these hours. Thank you again for all that you do for our youth and Extension. (For those who would like to bookmark the link, visit <https://forms.gle/X25TJqJ96GMJoTb46>



COME JOIN US!

Leaders Council Monthly Meetings

All leaders are welcome and encouraged to attend Leaders Council meetings, held the second Tuesday of each month at 6:30 p.m. Most meetings take place in person and a Zoom link is available, if requested in advance. We hope to see your smiling face and hear your great ideas soon!



Livestock Committee Meetings

Typically, the Livestock Committee meets the first Tuesday of each month at 6:30 p.m. in February, April, May, September, October and November, and then as needed.

CONTACT US



UAF Cooperative Extension Service and 4-H – Tanana District Office
UAF Community and Technical College, 604 Barnette St., Rm. 205
P.O. Box 758155, Fairbanks, AK 99775-8155
907-474-1530, www.uaf.edu/tanana4h

Matthew Anderson, Tanana District 4-H Program Coordinator – mranderson@alaska.edu, 907-474-2427

Ronda Boswell, Tanana District Admin. – rlboswell@alaska.edu, 907-474-2450

2026 Graduates Showcase – Congratulations and Best of Luck!

Sweet Sophia



Sophia is graduating from IDEA Homeschool and will be attaining UAF in the fall. She has been involved with the 4-H market livestock program. This is her 8th year in 4H. She has been involved in poultry (small and large), dairy cow, beef steer, rabbit, sewing, arts and crafts, and community service!

Kreative Kamryn

Hi, my name is Kamryn and I graduated from IDEA Homeschool. I was with IDEA from kinder-garten through 12th grade.



Starting in junior year I took American Sign Language 1 and 2 at UAF, and I look forward to taking the rest of the available ASL classes offered here.

While I have no interest in a degree I cannot wait to see what other learning opportunities I find along the way. I plan on learning as much as I can in my current job to eventually have the means to travel wherever I want and have the ability to land a job anywhere.

4-H gave me many, many things I use on a daily basis, in my personal life as well as the workforce. Some of the notable things are; public speaking, quick thinking, confidence in my abilities, being able to work as a team, teaching others, and being able to hold my ground in my decisions. Being able to speak up and not stand down will always be something 4-H instilled in me.

But out of all the rough moments, the long meetings, and the drama, the one thing I will always thank 4-H for, is giving me so many amazing friends. Club meetings and barn setup is where I got my found family.

Energetic Evyn



My name is Evyn, and I graduated from North Star College! My plan after graduation is to attend Utah Tech University and major in marketing! I'm also going to enjoy my last summer ever being able to participate in 4-H! 4-H has honestly been such a big part of my life these past few years. It's taught me responsibility, patience, leadership, and how to work hard even when things get stressful or difficult! Working with my animals and being involved in projects has helped me grow so much as a person. I have gained confidence and strengths that I didn't have before. I've met many amazing people and made great memories as well. I'm really grateful for everything 4-H has given me!

Joyful Jude



Jude, a 7-year member of 4-H, graduated from Chinook Charter School. Jude says this is his final year in 4-H and he's loved every minute of it. His interests are raising steers and shooting for the Lathrop Rifle Team. He has enjoyed participating in the 4-H/FFA Livestock Market Auction for many years. This past year, he was involved with community service projects.

Please stay in touch —
you'll be missed!



Summertime Events

Wildlife and Wildfire Day Camp – June 16



Hmmmm ... is that Dasher? Dancer? Or Prancer?
Photo by Marina Santos

Come learn about research on muskox, reindeer and bison and about wildfire ecology. This day camp is set for Tuesday, June 16, and starts at the UAF Large Animal Research Station, 2220 Yankovich Road. Participants will also hike the nearby Wildfire Walk, eat lunch and learn about the Firewise Program.

Bring appropriate shoes and clothing for a 40-minute hike. Cost is \$25 for both 4-H members and non-members with lunch included. Let us know if there are any food allergies. Register at <https://bit.ly/WildlifeCamp26>

Questions? Contact Matthew Anderson at mranderson@alaska.edu or 907-474-2427.

Cloverbud Day Camp – July 13-15

Cloverbud Camp is a day camp that offers an out-of-doors adventure for children ages 5-8. It provides the fun of camp with the security of evenings at home. The program runs July 13-15, 9 a.m.-1 p.m., at the Georgeson Botanical Garden, located on the UAF Troth Yeddha' Campus.

Nature observations, crafts, games and educational adventures are designed to appeal to this age group's interests and attention span. FUN is the key ingredient! Staff will include the 4-H agent, a certified adult leader, junior teen counselors ages 12 and up, and resource people from the community.

Registration is now open and camp is limited to 25 day campers – so get in quick if your youth would like to participate. All 4-H youth and non-4-H youth are welcome ... so invite your siblings and friends, too! The cost is \$50 for both 4-H members and non-members. Register and pay at <https://4h.zsuite.org/external-event-registration/4673> by due by July 8 to avoid a \$15 late fee. We hope to see you in the garden!



Little campers ages 5-7 gather in the garden for exploration, adventure and fun! Marla Lowder photo

Cloverbud Camp Counselors needed! Applications due June 5!

We still need more teen counselors! if you missed getting the application to be a camp counselor for Cloverbud Camp, give us a call at 907-474-2450 or email mranderson@alaska.edu and we'd be happy to get it to you. Any questions, please give Matthew a call. The deadline for applications is June 5. **It's FUN for EVERYONE!**



Summertime Events

AK 4-H Experience Camp – July 20-24

A five-day residential 4-H camp in Southeast Alaska features outdoor activities and a day at the Southeast Alaska State Fair.

The camp, which is open to youth 11-18 years old, will be held July 20-24 at the Echo Ranch facility in Haines across from Rainbow Glacier. Campers will stay in rustic cabins and have opportunities to swim, hike, zipline, kayak, forage, fish and learn outdoor skills such as building shelters and starting and cooking on campfires.

Campers will also prepare artistic and culinary entries for the Southeast Alaska State Fair, where they will spend the day enjoying the exhibits and performers, helping with the recycling program and other activities.

The camp is a collaboration between 4-H and a network of trained, adult mentors, with support from local organizations and businesses.

Campers will leave Juneau by ferry early Monday, July 20, and return by ferry on Friday evening, July 24. The cost, including ferry, is \$500. The cost without the ferry is \$400. Register by visiting

<https://bit.ly/AKexperience>. The deadline to register is July 15. Register early to assure a spot.

For more information, contact University of Alaska Fairbanks Cooperative Extension Service 4-H agent Darren Snyder at dgsnyder@alaska.edu or 907-523-7734.



A group of campers at AK Experience Camp last year demonstrate how to row in a canoe. Darren Snyder photo

Golden Days Grande Parade July 25

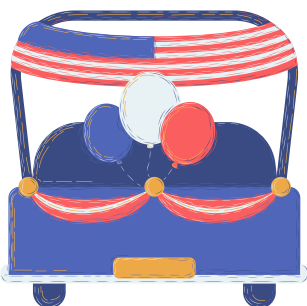
Do we have any expert float builders out there? Youth and leaders interested in designing and constructing a float for the Golden Days Grande Parade should contact Matthew Anderson at 907-474-2427 or

mranderson@alaska.edu. The event happens Saturday, July 25, and the theme is "Stars, Stripes & Gold Strikes."

The parade begins at 10 a.m. at the Carlson Center and snakes its way through downtown, ending at the Co-Op Market and Deli.

For more information, visit <https://www.fairbankschamber.org/grande-parade> or reach out to Matthew. There will be a few forms to complete for minors in the parade.

Let's paint the town green – the more, the merrier!



Events Abroad!



Travel Scholarships

Youth and Leader Educational Scholarship Applications are **DUE Aug. 15** (for events Oct. 1-Dec. 31).

The Tanana District 4-H Leaders Council established the Youth and Leader Educational Scholarship Program to provide funds for youth and leaders to help them attend events that will further their leadership skills and project knowledge. It is not intended to replace other funding sources or to be a full scholarship for the event.

Visit **<https://www.uaf.edu/ces/4-h/quick-links/district-directory/fairbanks-tanana-district/forms.php>** for all the details and forms.

Contests – Yee-haw! You all did outstanding!



2026 State 4-H Horse Contest – Tanana District 4-H Results

Horse Judging

Teams:

2. Frosty Tails (Tanana/Kenai) –Anja Wandling, Alisha Wilburn, Jolie Webb and Etolin Mill

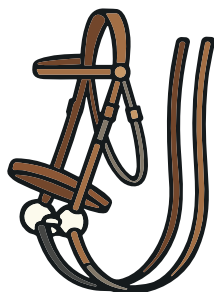
Individuals:

Juniors:

2. Mackin Meinholz (Tanana)
4. Aria Sandstrom (Tanana)
5. Teagan McMillian (Tanana)

Seniors:

1. Anja Wandling (Tanana)



Horse Judging Performance Champion – Kyrie Cook (Tanana)

Demonstrations/Illustrated Talk:

Juniors

3. Macklin Meinholz (Tanana) – Roping

Senior:

3. Anja Wandling (Tanana) – What a Race Track Vet Does

Team Demonstrations:

Junior:

1. Kaidence Molina and Aria Sandstrom (Tanana) – Dressage



Horse Bowl:

Teams:

1. Frosty Tails (Tanana/Kenai) –Anja Wandling, Alisha Wilburn, Jolie Webb and Etolin Mill

High Points:

4. Anja Wandling (Tanana)



Hippology

Teams Overall:

1. Frosty Tails (Tanana/Kenai) –Anja Wandling, Alisha Wilburn, Jolie Webb and Etolin Mill

Junior Individuals:

3. Macklin Meinholz (Tanana)

Senior Individuals:

1. Anja Wandling (Tanana)

High Point Individuals Overall:

1. Anja Wandling (Tanana)

Stations Individuals:

Juniors:

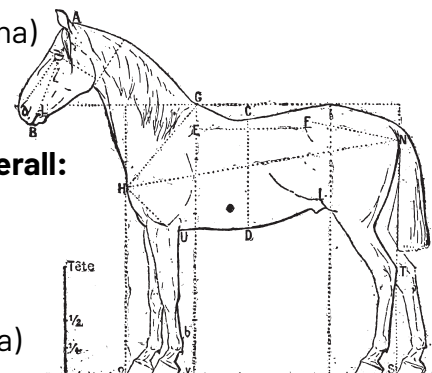
2. Vivian Victorino (Tanana)

Senior:

1. Anja Wandling (Tanana)

Station Teams:

1. Frosty Tails (Tanana/Kenai) –Anja Wandling, Alisha Wilburn, Jolie Webb and Etolin Mill



Exam Individuals:

Junior:

1. Vivian Victorino (Tanana)
3. Macklin Meinholz (Tanana)

Seniors:

2. Anja Wandling (Tanana)

Exam Teams:

1. Frosty Tails (Tanana/Kenai) –Anja Wandling, Alisha Wilburn, Jolie Webb and Etolin Mill



Horse Judging Individuals:

Juniors:

2. Macklin Meinholz (Tanana)



Horse Judging Teams:

1. Frosty Tails (Tanana/Kenai) –Anja Wandling, Alisha Wilburn, Jolie Webb and Etolin Mill

Team Problems:.

2. Frosty Tails (Tanana/Kenai) –Anja Wandling, Alisha Wilburn, Jolie Webb and Etolin Mill

If we missed anyone, please accept our apologies and let us know so we can recognize you in the next newsletter.

Thank you!



2026 Market Livestock Project Update

The Countdown is ON for Fair Time

Some important dates for our livestock families to remember!

July

July 1: Med Check Day. Check on any medicated feeds and all medications for withdrawal dates for all market animals.

July 5-13: Weigh-in Week, Small Animals.

Beginning weights of all small animal market projects (turkeys, geese, ducks, chickens, rabbits and cavy) must be turned in to 4-H office along with full-body, close-up picture of animal, date picture taken and 4-H band number (tattoo number for rabbits).

July 10: Organized Weigh-in, Turkeys, Geese and Ducks, 6-7 p.m., at Tanana Valley Fairgrounds, for those who wish to weigh their animals. Banding and photos also to be available.

July 25: Entry Day, 1-6 p.m. at Largent Barn. Buyer contacts and record books due

July 27: Barn/Pen Set-up Day; potluck when work done, 5 p.m.

July 30: Delivery Day. Delivery of Animals to Fair.

Small animals, 2-8 p.m., and large animals, 4-8 p.m. Remember, there will be a vet check before animals can be brought into the barns.

July 31: Mandatory Barn Meeting, 11 a.m.

July 31: Official Fair Weigh-in, noon-2p.m.

August

Aug. 7: Mandatory Barn Meeting, 11 a.m.

Aug. 7: Livestock Auction

Aug. 9: Animal Pick-up Day and Barn Clean-up, 7 a.m.

Aug. 23: Small animals delivered to buyer unless other arrangements with buyer are made.

September

Sept. 10: Record books turned in to 4-H leader/FFA advisor in order to be eligible for a market project next year.

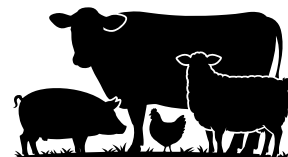
**Questions? Contact Matthew Anderson at
907-474-2450 or mranderson@alaska.edu**



Livestock Possession Dates

Don't forget the following dates if you checked on the agreement that you are raising one of these animals for market.

- **Feeder Steer** – born on or after Dec. 1 and in possession by April 15.
- **Lamb** – born on or after Jan. 1 and in possession by May 1.
- **Swine** – born on or after Jan. 1 and in possession by April 15.
- **Goat** – born on or after Jan. 1 and in possession by May 1.
- **Turkey** – hatched on or after March 15 and in possession by April 15.
- **Goose** – hatched on or after March 15 and in possession by April 15.
- **Ducks** – hatched on or after May 25 and in possession by June 8.
- **Chickens** – hatched on or after May 23 and in possession by June 6.
- **Rabbits** – born after May 8 and in possession by July 1.



Tanana Valley State Fair News

Psssssst!!! Did you hear the news?

It's Fair Time!

July 31-Aug. 9, 2026

It's not too early to start planning your exhibits!

Division 1 4-H Club Work Dates to Remember:

Non-Perishable Entry Date: Saturday, July 25, 1-6 p.m.

Perishable Entry Date: Thursday, July 30, 1-6 p.m.

Exhibit Pickup Date: Monday, Aug. 9

Fair Theme

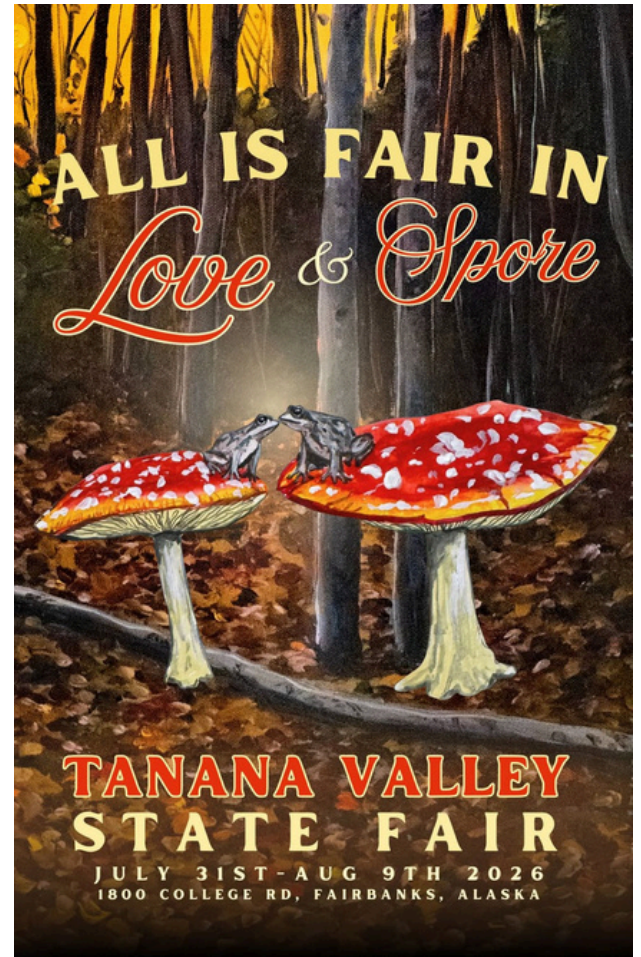
Theme: All Is Fair in Love and Spore

Colors: Crimson, jasmine (light yellow) and taupe (All three colors must be the primary colors in your exhibit.)

Vegetable: Mushroom

Flower: Zinnia

Earn a theme ribbon! Use one or more of the above four components in your exhibit. These ribbons incorporate at least one fair color, the theme and date specific to the fair year and are not generic like the premium ribbons.



Increased 4-H Fair Premiums and Exhibits Incentives

~ Sponsored by Tanana District 4-H Leaders Council ~

During the 2026 fair, premiums will again increase for the three 4-H divisions – 1 (4-H Club Work), 4B (4-H & FFA Live-stock) and 5A (4-H horse show) – as follows:

Blue – \$5 increased from \$3

Red – \$3 increased from \$2

White – \$2 increased from \$1

Cloverbud – \$2 increased from \$1

Class Champion – \$5 increased from \$3

The Danish judging system will continue to be used. This increase is being sponsored by the Tanana District 4-H Leaders Council.

In addition, the Tanana District will offer fair entry incentives as it did in 2024 and 2025. This includes cash and gift card drawings (each 4-H exhibit earns the 4-H member one ticket to the drawing) and \$100 cash to the 4-H member that has the most 4-H exhibits. Last year, the winner entered 57 4-H exhibits. **The challenge goes out to top this!**



Veggie: Mushroom

COLORS

× **Crimson** ×

× **Taupe** ×

× **Jasmine** ×

FLOWER



Zinnia



WANTED: Building Attendants

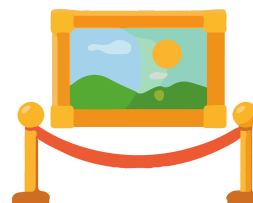
Building attendants are needed for the Upper 4-H Community Center, formerly the Totem Building. The fair will provide a day pass for anyone that needs it. Duties include watching over the exhibits in all of Upper 4-H Community Center, answering questions from the public, such as “where are the large cabbages to the nearest restroom.” There will be information available to help you answer these questions as well as questions about 4-H.

Volunteers must be 18 or older. Volunteers can be parents, grandparents, leaders, co-workers, aunts, uncles, friends, etc. Just have the desire to help out 4-H and the fair.

It is asked that each 4-H member exhibiting in Division 1, 4-H Club Work find an adult to fill at least one time slot.

To volunteer contact Patsy at patsyjperkins@hotmail.com.

Times are filled on first-come, first-serve basis.



Day	1 to 4 p.m.	4 to 7 p.m.	7-10 p.m.
Friday, July 31	Filled		Filled
Saturday, Aug. 1	Filled		
Sunday, Aug. 2	Filled		Filled
Monday, Aug. 3	Filled	Filled	
Tuesday, Aug. 4	Filled		
Wednesday, Aug. 5			Filled
Thursday, Aug. 6			
Friday, Aug. 7			
Saturday, Aug. 8			
Sunday, Aug. 9	Filled		

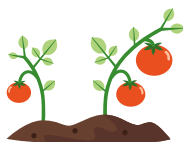
Contests Division 1 4-H Club Work

There are several contests 4-H members can participate in during the Tanana Valley State Fair. Registration forms are included in this newsletter and need to be turned in during **Non-Perishable Entry Day, July 25, between 1 and 6 p.m.**

Contests include the following:



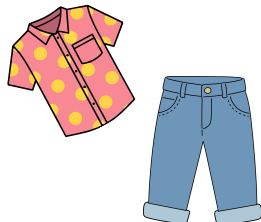
Favorite Foods – Held Monday, July 27, at noon, Upper 4-H Community Center. Guidelines are available for this contest.



Home Garden Tour – Held Tuesday, July 28, starting around 4 p.m. Judges visit the home gardens of members and interview members about their gardens.



Sewing Challenge – Held Tuesday, July 28. Location to be announced. The 4-H member is given a project and has 3 to 4 hours to sew it in front of the judge.



Fashion Revue – Held Sunday, Aug. 2, at 12:30 p.m. on the fairgrounds. There are two parts to this. The Fashion Revue is where the member models an outfit they have made. They need to be enrolled in a clothing and textile project for this. The other part is the My Favorite Outfit. This can be an outfit they made or it can be one that is store bought or someone else made for them. They do not have to be enrolled in a clothing and textile project to enter this.

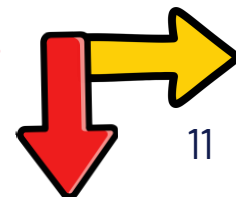


Demonstrations & Performing Arts – Held Sunday Aug. 2, at 12:30 p.m. on the fairgrounds. Members can either do a demonstration, illustrated talk or perform (sing, dance, recite poetry, etc.).



Bake Off – Held Wednesday, Aug. 5, at noon in the Borealis Building in the Spenard Test Kitchen on the fairgrounds. We will work with 4-H members to schedule their time as to not conflict with other 4-H events. Guidelines available for this contest.

See pages 12-16 for all contest registration forms.



Bake-Off & Favorite Foods Contest Registration Form

Must register during non-perishable entry day.

Name_____

Phone_____ Email_____

Please indicate age_____and division:

Cloverbud (5-7 yrs)_____ Junior (8-11 yrs)_____ Intermediate (12-14 yrs)_____ Senior (15-18 yrs)_____

Check contest(s) entering:

_____ Favorite Foods

_____ Bake-Off

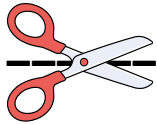
Cloverbud & Junior: cookie, muffins, cornbread or biscuits.

.Intermediate: quick bread or cake

Senior: pie or yeast bread

Please attach a copy of your recipe.

List any conflicts to be avoided in scheduling your time. Be specific on times that you are **NOT** available:



Bake-Off & Favorite Foods Contest Registration Form

Must register during non-perishable entry day.

Name_____

Phone_____ Email_____

Please indicate age_____and division:

Cloverbud (5-7 yrs)_____ Junior (8-11 yrs)_____ Intermediate (12-14 yrs)_____ Senior (15-18 yrs)_____

Check contest(s) entering:

_____ Favorite Foods

_____ Bake-Off

Cloverbud & Junior: cookie, muffins, cornbread or biscuits.

.Intermediate: quick bread or cake

Senior: pie or yeast bread

Please attach a copy of your recipe.

List any conflicts to be avoided in scheduling your time. Be specific on times that you are **NOT** available:

Fashion Revue & Favorite Outfit Registration Form

Must register during non-perishable entry day.

Name(s)_____

Phone_____ Email_____

Please indicate age _____ and division:

Cloverbud (5-7 yrs)_____ Junior (8-11 yrs)_____ Intermediate (12-14 yrs)_____ Senior (15-18 yrs)_____

Please indicate class:

Fashion Revue (self-made)_____ Favorite Outfit (self- or ready-made)_____

• If entering both classes, please fill out a separate form for each outfit. •

• Basic Information:

Color(s)_____

(Example: cherry red)

Texture/Fabric_____

(Example: silk, wool, knit, etc.)

Style/Theme_____

(Example: sport, school, etc.)

• Additional Information:

Description of Garment

(Look in fashion magazines or back of pattern envelope for ideas.)

Accessories:

(Don't forget things you carry, shoes, special trim, jewelry, etc.)

• Tell us about:

Why did you choose this outfit?

(Form continues next page.)

Continued: Fashion Revue & Favorite Outfit Registration Form

Changes, problems encountered or decisions you made while making or choosing the outfit:

What help did you receive from others?

Other 4-H projects?

School activities:

Outside interests, hobbies?

Plans for the future?

Use the above information to write/type a complete commentary about yourself and your garment that can be used by the fashion narrator.

Home Garden Tour Registration Form

Must register during non-perishable entry day.

The Garden Tour will start approximately at 4 p.m.

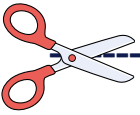
You will be notified of your time.

Name(s)_____

Phone_____ Email_____

Please indicate age_____and division:

Cloverbud (5-7 yrs)_____ Junior (8-11 yrs)_____ Intermediate (12-14 yrs)_____ Senior (15-18 yrs)_____



Home Garden Tour Registration Form

Must register during non-perishable entry day.

The Garden Tour will start approximately at 4 p.m.

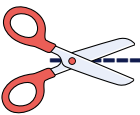
You will be notified of your time.

Name(s)_____

Phone_____ Email_____

Please indicate age_____and division:

Cloverbud (5-7 yrs)_____ Junior (8-11 yrs)_____ Intermediate (12-14 yrs)_____ Senior (15-18 yrs)_____



Home Garden Tour Registration Form

Must register during non-perishable entry day.

The Garden Tour will start approximately at 4 p.m.

You will be notified of your time.

Name(s)_____

Phone_____ Email_____

Please indicate age_____and division:

Cloverbud (5-7 yrs)_____ Junior (8-11 yrs)_____ Intermediate (12-14 yrs)_____ Senior (15-18 yrs)_____

4-H Presentation & Performing Arts Registration Form

Must register during non-perishable entry day.

Name(s) _____

Phone _____ Email _____

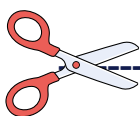
Please indicate age _____ and division:

Cloverbud (5-7 yrs) _____ Junior (8-11 yrs) _____ Intermediate (12-14 yrs) _____ Senior (15-18 yrs) _____

Name of presentation or performance:

Performance (song, dance, poem, etc.) or presentation (demonstration, illustrated talk, etc.):

Length of performance or presentation (number of minutes):



4-H Presentation & Performing Arts Registration Form

Must register during non-perishable entry day.

Name(s) _____

Phone _____ Email _____

Please indicate age _____ and division:

Cloverbud (5-7 yrs) _____ Junior (8-11 yrs) _____ Intermediate (12-14 yrs) _____ Senior (15-18 yrs) _____

Name of presentation or performance:

Performance (song, dance, poem, etc.) or presentation (demonstration, illustrated talk, etc.):

Length of performance or presentation (number of minutes):

4-H Sewing Challenge Registration Form

Must register during non-perishable entry day.

Contest is in Room 154, UAF University Park Building, 1000 University Ave.

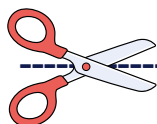
Name_____

Phone_____ Email_____

Class and Lot #_____ Years in sewing project_____

Please indicate age_____ and division:

Cloverbud (5-7 yrs)_____ Junior (8-11 yrs)_____ Intermediate (12-14 yrs)_____ Senior (15-18 yrs)_____



4-H Sewing Challenge Registration Form

Must register during non-perishable entry day.

Contest is in Room 154, UAF University Park Building, 1000 University Ave.

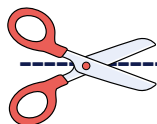
Name_____

Phone_____ Email_____

Class and Lot #_____ Years in sewing project_____

Please indicate age_____ and division:

Cloverbud (5-7 yrs)_____ Junior (8-11 yrs)_____ Intermediate (12-14 yrs)_____ Senior (15-18 yrs)_____



4-H Sewing Challenge Registration Form

Must register during non-perishable entry day.

Contest is in Room 154, UAF University Park Building, 1000 University Ave.

Name_____

Phone_____ Email_____

Class and Lot #_____ Years in sewing project_____

Please indicate age_____ and division:

Cloverbud (5-7 yrs)_____ Junior (8-11 yrs)_____ Intermediate (12-14 yrs)_____ Senior (15-18 yrs)_____

Connect with us

Where to find us



Leif Van Cise photo

The Tanana District office of the UAF Cooperative Extension Service and 4-H office is now located in downtown Fairbanks at the UAF Community and Technical College (CTC), 604 Barnette St., Room 205.

Here, you can find the following friendly folks at the CTC building in Room 205. (A note about parking: As the main lot around the building requires a UAF parking decal, it is best to find a parking spot alongside 6th or 7th avenues.

- **Leslie Shallcross**, health, home and family development district agent, 907-474-2426, lashallcross@alaska.edu
- **Matthew Anderson**, 4-H program coordinator, 907-474-2427, mranderson@alaska.edu
- **Amelia Sikes**, food system research professional, 907-474-2426, absikes@alaska.edu
- **Ronda Boswell**, administrative assistant, 907-474-2450, rlboswell@alaska.edu

Our hours remain the same, from 9 a.m.-1 p.m. and 2-4 p.m. weekdays, or by appointment.

Come visit us in our new home! We look forward to seeing you!

Who to call/text/email

Leaders Council Contacts

If you have any questions about 4-H, please contact your local 4-H office at 907-474-2427 or an officer of your 2025-26 Leaders Council:

- **President** – Priscilla Rice, plmrice.ak@gmail.com
- **Vice President** – Tiffany Gifford, tgifford@chugachschoools.com
- **Secretary** – Beth Austin, paulbethaustin@gmail.com
- **Treasurer** – Patsy Perkins, patsyjperkins@hotmail.com
- **District Representative** – Kaitlynne Rice, kmrice.ak@gmail.com
- **Program Coordinator** – Matthew Anderson, mranderson@alaska.edu

Livestock Committee Contacts

Got a question about the livestock program? Call the 4-H office at 907-474-2427 or an officer of the 2025-26 Livestock Committee and others:

- **President** – Mike Wilcher, wydoc2@gmail.com
- **Treasurer** – Lorrie Powalski, alliesfarmalaska@gmail.com
- **Auction** – Bill Eisele, weisele6@gmail.com
- **Resource** – Carrie Topp, carrietopp@gmail.com

Horse Council Contact

While the Horse Council is revamping, questions can be referred to the 4-H office at 907-474-2427 or to the following resources:

- Beth Austin, paulbethaustin@gmail.com
- Priscilla Rice, plmrice.ak@gmail.com

Let's get social

Find us on Facebook

Don't forget to like Tanana District 4-H on Facebook. Also, like Alaska 4-H too. There is some great information that comes across it.



250



Stock photo

As the 250th birthday of America approaches, we think about where our country has come from and what it has accomplished.

Just like America, we have gone through trials and have seen amazing accomplishments in our program and youth.

We continue to learn and grow, and our goals remain as the 4-H creed says below:

4-H Creed

I believe in 4-H Club work for the opportunity it will give me to become a useful citizen.

I believe in the training of my head for the power it will give me to think, plan and to reason.

I believe in the training of my heart for the nobleness it will give me to be kind, sympathetic and true.

I believe in the training of my hands for the ability it will give me to be helpful, skillful and useful.

I believe in the training of my health for the strength it will give me to enjoy life,
to resist disease and to work efficiently.

I believe in my country, my state, and my community and in my responsibility for their development.

In all these things I believe, I am willing to dedicate my efforts to their fulfillment.



Photo courtesy Cassy Rankin, Kenai Peninsula District 4-H



Leaders and club members! Got a great photo to submit for Parting Shot? Email it to mranderson@alaska.edu for consideration. We can't wait to see what you've got!

Regulations and Policies

This work is supported by the U.S. Department of Agriculture's National Institute of Food and Agriculture.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [How to File a Program Discrimination Complaint](#) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov, USDA is an equal opportunity provider, employer, and lender.

Accommodation requests related to a disability should be made five business days in advance to Alda Norris at amnorris2@alaska.edu or 907-474-7120. Language access services, such as interpretation or translation of vital information, will be provided free of charge to individuals with limited English proficiency upon request to amnorris2@alaska.edu.

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