

Mat-Su/Copper River 4-H/FFA Market Livestock

Committee Scholarship Application



Purpose

The Mat-Su/Copper River District Market Livestock Committee Scholarships are awarded to the 4-H or FFA members who show a strong involvement not only in their clubs/chapter but also in the Mat-Su/Copper River 4-H/FFA District as a whole. The scholarships are to encourage the 4-H/FFA member to further their education in a college, trade school, or used toward other non-schooling endeavors. \$1,000 has been set aside by the Mat-Su/Copper River District Market Livestock Committee to provide a scholarship(s) for juniors and seniors who are actively involved in the district 4-H livestock program at the time of application.

The deadline is April 15 of the current year.

Procedures

- 1) Applicants must have been enrolled in 4-H/FFA and have completed a project for at least two (2) years, both of those years must be completed while in high school.
- 2) Applicants must apply within three (3) years of receiving a high school diploma or equivalent.
- 3) **Attach a document signed by your school official that shows a grade point average of at least 2.0. No mention of your actual grade point average is required.**
- 4) **Attach two letters of recommendation.** Letters should be written by an adult who can speak to one of those traits, and at least one of the letters must be from a 4-H Extension agent/FFA advisor or leader. Letters are to be in a **sealed** envelope. The author of each letter needs to sign across the back of the sealed portion to show that it has not been opened once it was sealed.
- 5) Complete application attached to this form.
- 6) Scholarship funds can be awarded to individuals for purposes other than furthering education.
- 7) Please include one photograph of yourself.

Incomplete applications will not be considered. (This includes transcripts and letters of recommendation)

Complete applications must be received at the Mat-Su/Copper River 4-H Office no later than April 15 of the current year. Applications received after the deadline will not be reviewed.

Hand deliver: Mat-Su/Copper River Cooperative Extension Service 4-H Office
Attn: Market Livestock Committee: Scholarship
1509 S. Georgeson Drive, Palmer, AK 99645

Mail to: Mat-Su/Copper River Cooperative Extension Service 4-H Office
Attn: Market Livestock Committee: Scholarship
1509 S. Georgeson Drive, Palmer, AK 99645

Scholarship Application

Name: _____

Mailing address: _____

Email address: _____

4-H Club affiliations for the last 3 years (include dates):

Club: _____

Dates: _____

Club: _____

Dates: _____

Club: _____

Dates: _____

Applicant's signature: _____

Date: _____

Scholarship Application

Applicant's information

1) Attach your 4-H/FFA livestock story to include the following. Show dates involved in each activity.

- a) Tell us about yourself and your family
- b) Years as a member
- c) Your involvement in the 4-H/FFA livestock program
- d) Club offices or committees held
- e) General 4-H/FFA community service activities (include your role and the amount of time involved)
- f) Other 4-H/FFA events such as district and state-level livestock workshops you have presented, camps where you have been a teen leader, etc.

*Please feel free to answer the following questions on a separate sheet of paper as well, if you need more room.

2) Leadership: List the leadership positions to which you were elected, appointed, or volunteered in which you were responsible for directing and motivating others: 3 points possible

3) Describe in more detail at least 2 Mat-Su/Copper River or club/chapter livestock projects you helped plan or execute: 4 points possible

4) In your own words describe the single most important thing that you have learned from being an active 4-H/FFA member of the Mat-Su/Copper River District: 8 points possible

5) Please share your future plans and your estimated school expenses: 4 points possible

Mat-Su/Copper River Market Livestock Committee Scholarship Rubric

Applicant: _____

Criteria	Maximum Possible	Points Given	Comments
		Y/N	
Min 2.0 GPA verified	5		
Photo included	3		
District involvement (2 points/event)	10		
Club/Chapter involvement	10		
Leadership	10		
Community service (2 points/event)	10		
Letter of recommendation #1	10		
Letter of recommendation #2	10		
Years in 4-H/FFA (1 point/year)	10		
Answers to questions			
Question 1	3		
Question 2	3		
Question 3	4		
Question 4	9		
Question 5	3		
Total Possible	100		
Additional Directions:			Letters not sealed or missing and/or no transcript: application not accepted.