

September 8, 2025

KP 4-H District Joint JML/Council Meeting Minutes

6:30 pm, Extension Office & KP 4-H Zoom Link

Call to Order: 6:32

Pledges: skipped

Roll Call

Council:

JML:

President- Jenica Rose

VP-Xinling Tanner

Treasurer-Toni Loop

Youth Treasurer – Jonathan Loop

Secretary- Melanie Hoogenboom

Horse Rep - Alisha Wilburn

Youth @ Large – Levi Rankin

President – Ella Rankin

VP – Xiling Tanner

JML Treasurer – Peggy Wilburn

JML Youth Treasurer – Skye Glessing

JML Secretary – Melanie Hoogenboom

JML Adult Rep – Alicia Glessing

Empty seats – Adult Rep, Youth reps (x2)

Clubs Present:

4-H Alls

Funny River Lynx

Ninilchik Snowy Owls

North Road Rangers

Northwind Riders

Pen. Pioneers

Soldotna South Side

Sterling H&L

Sterling Riders

Trail Blazers

Review and Approval of the Agenda Add communications and new director to the end of Statewide/National news. Levi Rankin made a motion to review and approve the changes to minutes, Alisha Wilburn moved, Skye Glessing seconded. Motion moved unanimously.

Officer and Committee Reports: (Brief overview & report. Discussions under Business.)

1. Council Treasurer Report – 16,202.50 in the account

2. Fundraising Committee Report –

3. Events Committee Report –

4. JML President Report –

5. JML Treasurer Report –

6. JML Livestock Superintendent Report –

7. Horse Youth Representative Report – We had 3 youth participate in district horse show, and 2 compete at state!

- Old Business:
- New Business:

## District:

### 1) Upcoming District Events/Meetings/Discussions:

- a) Sept 15 – ALPAR Deadline
- b) Sept 26 - Record Books due to leaders
- c) Sept 29 - Leaders, record books due to office
- d) Oct 2 - workshop opportunity, Farm Bureau mtg **Dr vVineyard is returning for small stock nutrition. Zoom and Pizza provided!**
- e) Oct 3 – Vote on 2025-26 Nominations & Expo Theme **Lets keep this youth led! Nominations open tonight, next month is the election.**
- f) Nov 15 – JML Barn Meeting (required workshop) **Enrollment deadline for returning members!**
- g) Nov 15 – Deadline for resource/project leader trainings (non-club leaders)
- h) 2025-26 Draft Calendar

2) 2025 Awards – Decide on date. Oct 11 or 12? Theme? Food? **12th at 2pm. Provide pulled pork sandwiches, potluck for sides.**

3) Will be working to utilize the new website more this year! Link:

[www.uaf.edu/kp4h](http://www.uaf.edu/kp4h)

4) Remind App decision for 2025-26 – Discuss **Board decided to keep**

**Remind and add a QR code to the Clover Clipboard to encourage sign up**

5) Open House for 4-H week. – Discuss **Scheduled for October 9th, 3pm-6pm! Try to have representatives from each club, present projects to the public!**

6) 2025-26 elections for Council & JML Board Sept 8 – Oct 3. Vote @ Oct

mtg. Nomination form: (will also be on website under Forms)

<https://forms.gle/Ud6TeuyWkLuFSBpK9>

## Expo:

### 1) Debrief

**Activities Costume contest with livestock and kids on Sunday morning! Celebrity showmanship as well in the afternoon! Petting zoo taken over by a club?**

**Auction Went great! Down kids and buyers but auction still went fantastic.**

**Building/Exhibits Looked amazing! Will be splitting building deco and exhibit hall deco teams in the future. The ice was good when we left! 4H building convos are still in the works!**

**Grounds**

**Horse good show! Everyone had fun at the clinic too.**

**Livestock: Maybe revisit the configuration of cattle pens? Swine handler workshop of sorts for**

ring help?  
PR/Finance

2) For next year:

Splitting Building and Exhibits into two teams.

3) Theme nominations for 2026: Sept 8 – Oct 3. Vote @ Oct mtg.

Nomination form: (will also be on website under Forms)

<https://forms.gle/Ud6TeuyWkLuFSBpK9>

#### **Statewide/National:**

- 1) Friends of 4-H meeting 10/21 @ 6 pm, Zoom
- 2) Ignite – Sept 15 early bird registration deadline
- 3) Statewide sticker contest
- 4) National 4-H Week: Oct 5-11 **council meeting, awards, and open house!**
- 5) Communications and new director **Pay very close attention to the newsletter, Facebook posts, and the like. Posts are slowed down due to communication changes at the University!**

#### **Horse:**

- 1) Plan for 2025-26 **we need a plan!**

#### **Livestock/JML:**

- 1) JML Raffle update **7,388.40\$ from our raffle! YAY!**
- 2) Funds for folks raising raffle animals
- 3) Sign cards for judges & auctioneer. **done!**
- 4) JML Barn meeting in Nov to serve as JML 101 and JML enrollment deadline for next 4-H year. Mandatory workshop. **Replacement for JML 101, read policies, answer questions. MANDATORY!**

#### **Shooting Sports:**

#### **Leaders:**

- 1) State updating trainings in Z. If you are current, hold off until updates are complete. If you are set to expire soon, do them now.
- 2) Two leaders for each club required BEFORE enrollments begin on 10/1! Take September and make sure you're squared away!
- 3) Deadline for extra leaders (not one of your two club leaders or who are not brand new) is Nov. 15. Established KP 4-H folks planning to become extra resource/project leaders this year need to have everything done by then.

4) Schedule Leader Training for 2025-26 and plan for leader meetings.

**Shout Outs:** Had a Three Bears consumer report that the 4H beef he bought was the best he's ever had!!

**Club Reports:**

4-H Alls:

Funny River Lynx:

Ninilchik Snowy Owls:

North Road Rangers:

Northwind Riders:

Pen. Pioneers Club:

Seward Sea Otters:

Soldotna South Side:

Sterling H&L:

Sterling Riders:

Trail Blazers:

No club reports!

**Next Council/JML Board meeting:**

Oct. 6th @ 6:30 pm. @ Extension Office (National "Go Green!"

day) **Announcements for the Good of the Order:**

**Adjournment: 8:01**