



MatSu/Copper River 4-H Horse Council



## Higher Education Scholarship Application

### **Purpose**

The MatSu/Copper River 4-H Horse Council Scholarships are awarded to the 4-H members that show a strong involvement not only in their clubs but also in the MatSu/Copper River District 4-H horse program. The scholarships are to encourage the 4-H member to further their education in a college or trade school. Amounts of \$500-\$1000 will be awarded to applicants based on the completion of this application.

### **Procedures**

- 1) Applicants must have been enrolled in 4-H and have completed a Horse Project for at least two (2) years, both of those years must be completed while in high school.
- 2) Applicants must apply within three (3) years of receiving a high school diploma or equivalent.
- 3) **Attach high school transcript.**
- 4) **Attach three letters of recommendation. One letter should address your character, one should address your leadership, and one should address your community service.** Letters should be written by an adult who can speak to one of those traits, and at least one of the letters must be from a 4-H Extension Agent or Leader. Letters are to be in a **sealed** envelope. The author of each letter needs to sign across the back of the sealed portion to show that it has not been opened once it was sealed.
- 5) Complete application attached to this form.
- 6) Scholarship funds will be awarded to the chosen applicants after verification of enrollment to a college or trade school (letter of acceptance and proof of enrollment) are provided to the treasurer of the MatSu/Copper River 4-H Horse Council.

**Incomplete applications will not be considered.** (This includes transcripts and letters of rec.)

**Applications must be received at the MatSu/Copper River 4-H Office no later than May 1st of the current year. Applications received after the deadline will not be reviewed. Email submissions are to be submitted in a PDF format.**

Hand Deliver: MatSu Cooperative Extension Services 4-H Office  
Attn: MatSu 4-H Horse Council  
1509 S Georgeson Dr, Palmer, AK 99645

Mail to: MatSu Cooperative Extension Services 4-H Office  
Attn: MatSu 4-H Horse Council  
1509 S Georgeson Dr, Palmer, AK 99645

Email: [mscr4hhorsecouncil@gmail.com](mailto:mscr4hhorsecouncil@gmail.com)

Language access services, such as interpretation or translation of vital information, will be provided free of charge to individuals with limited English proficiency upon request to [amnorris2@alaska.edu](mailto:amnorris2@alaska.edu).

The University of Alaska (<http://www.alaska.edu/alaska>) is an equal opportunity/equal access employer and educational institution. The university is committed to a policy of nondiscrimination (<http://www.alaska.edu/nondiscrimination>) against individuals on the basis of any legally protected status.

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MatSu/Copper River 4-H Horse Council

**Higher Education Scholarship Application**

Name:		
Mailing Address:	City:	State, Zip Code:
Email:		
Club Affiliations for the last three years (include dates):	Dates:	Clubs:
Applicant's Signature:		Date:

**Applicant's Information**

- 1) **Attach your 4-H Resume to include the following. Show dates involved in each activity.**
  - a) Years as a member
  - b) Projects involved in
  - c) 4-H recognition received
  - d) Club offices or committees held
  - e) Educational conferences attended - District, State, National
  - f) 4-H community service activities (include your role and the amount of time involved)
  - g) Other 4-H events such as district classes you have presented, camps where you have been a counselor, etc.

## **Higher Education Scholarship Application**

- 2) List school and community groups you have been involved in within the last 4 years. Include leadership roles: 3 points possible**

- 3) Describe in more detail at least 2 MatSu/Copper River or Club projects you helped plan or execute: 4 points possible**

MatSu/Copper River 4-H Horse Council

**Higher Education Scholarship Application**

- 4) In your own words describe the single most important thing that you have learned from being an active 4-H member of the MatSu/Copper River District: 8 points possible**

# Mat-Su Copper River Horse Council Scholarship Rubric

Applicant: \_\_\_\_\_

Criteria	Maximum Possible	Points Given	Comments
<b>GPA Verified from Transcript</b>		Y/N	
3.0 +	5		
2.0 to 2.99	3		
Under 2.0	2		
<b>District Involvement</b> (2 points/event)	10		
<b>Club Involvement</b>	10		
<b>Leadership</b>	10		
<b>Community Service</b> (2 points/event)	10		
<b>Letter of recommendation #1</b>	10		
<b>Letter of recommendation #2</b>	10		
<b>Letter of recommendation #3</b>	10		
<b>Years in 4-H</b> (1 point/year)	10		
<b>Answers to Questions</b>			
<b>Question 1</b>	3		
<b>Question 2</b>	4		
<b>Question 3</b>	8		
<b>Total Possible</b>	100		
<b>Additional Directions:</b>			Letters not sealed or missing, no transcript application not accepted.