

**NORTH AND WEST ALASKA
COOPERATIVE ECOSYSTEM STUDIES UNIT**

**AMENDMENT THREE TO
COOPERATIVE and JOINT VENTURE AGREEMENT**

between

**DEPARTMENT OF THE INTERIOR
Bureau of Land Management
U.S. Geological Survey
National Park Service
Minerals Management Service**

**DEPARTMENT OF AGRICULTURE
U.S. Forest Service
Natural Resources Conservation Service**

and

**UNIVERSITY OF ALASKA SYSTEM (HOST)
(UA-Anchorage, UA-Fairbanks, UA-Southeast)**

**University of New Hampshire
Alaska SeaLife Center**

Adding the

U.S. Fish and Wildlife Service

With the exception of the changes below, all terms and conditions of the North and West Alaska CESU agreement apply to this Amendment, and this Amendment is hereby made part of the agreement.

ARTICLE I. BACKGROUND AND OBJECTIVES

A.1. The US Fish and Wildlife Service is included in the North and West Alaska CESU as a Federal Agency partner under Agreement # 701817K403.

I. The U.S. Fish and Wildlife Service (hereinafter call USFWS) working with others, is responsible for conserving, protecting, and enhancing fish, wildlife, plants and their habitats for the continuing benefit of the American people through Federal programs related to migratory birds, endangered species, interjurisdictional fish and marine mammals, and inland sport fisheries. In accordance with 16 U.S.C. 742f, the USFWS is authorized to enter into this cooperative agreement to continue the North and West Alaska CESU to assist in providing research, technical assistance and education.

ARTICLE III. TERM OF AGREEMENT

A.1. The effective date of the North and West Alaska CESU Cooperative and Joint Venture Agreement is 8 August 2003.

A.2. The effective date of this amendment to the North and West Alaska CESU Cooperative and Joint Venture Agreement shall be determined from the date of the last signature.

ARTICLE IV. KEY OFFICIALS

A.5. The technical representative for the USFWS is as follows:

Ms. Danielle Jerry
Chief, Division of Realty and Natural Resources
Fish and Wildlife Service
1011 E. Tudor Rd.
Anchorage, Alaska 99503-6190
Danielle_jerry@fws.gov
(907) 786-3335

ARTICLE V. AWARD

B.1. Upon signature of all parties to this amendment, FWS will commit \$10,000 in funds to the Host University in furtherance of the agreement, to be authorized by a purchase order issued to enable USFWS to join.

ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES

The following authorizing signatures are attached to this amendment:

U.S. DEPARTMENT OF THE INTERIOR

- A. Bureau of Land Management
- B. U.S. Geological Survey
- C. National Park Service
- D. Minerals Management Service
- E. U.S. Fish and Wildlife Service

U.S. DEPARTMENT OF AGRICULTURE

- F. USDA Forest Service
- G. Natural Resources Conservation Service

H. UNIVERSITY OF ALASKA SYSTEM

- I. University of New Hampshire
- J. Alaska SeaLife Center

ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)

A. Bureau of Land Management

[Print Name]:
[Print Title]:

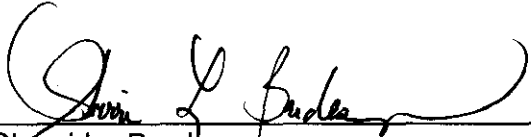
Date

[Print Name]:
[Print Title]:

Date

ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)

B. U.S. Geological Survey



Sherri Ly Bredesen
Contracting Officer

01/08/07
Date

ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)


C. National Park Service

[Print Name]:
[Print Title]:

Date

ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)

D. Minerals Management Service



[Print Name]: Dr James Kendall
[Print Title]: MMS ESP Chief Scientist

01/03/07
Date

ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)

E. U.S. Fish and Wildlife Service

Thomas O. Melius
[Print Name]:
Regional Director

12/19/2006
Date

ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)


F. USDA Forest Service

[Print Name]:
[Print Title]:

Date

ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)

G. Natural Resources Conservation Service

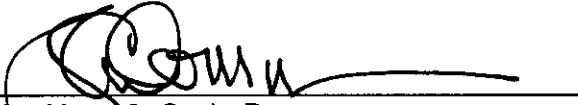


Kevin Brown
Deputy Chief for Management

Date 1/11/07

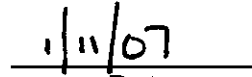
ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)

H. University of Alaska System

A handwritten signature in black ink, appearing to read "C. Dorman", written over a horizontal line.

[Print Name]: Craig Dorman

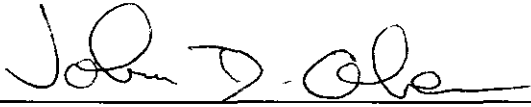
[Print Title]: Vice President for Academic Affairs and Research

A handwritten date "1/11/07" written in black ink over a horizontal line.

Date

ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)

I. University of New Hampshire



19 Jan 2007

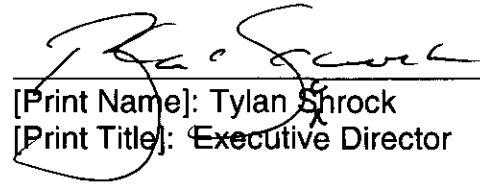
Print Name]: John D. Aber

Date

[Print Title]: Vice President for Research and Public Service

ARTICLE XIV. AMENDMENT AUTHORIZING SIGNATURES (cont.)

J. Alaska SeaLife Center



[Print Name]: Tylan Shrock
[Print Title]: Executive Director

1/15/07
Date