

**UNIVERSITY OF ALASKA FAIRBANKS  
RAFFLE PERMIT FOR GAMES OF CHANCE & SKILL  
FORM 4: PROGRAM REPORT**

**FINAL BUDGET**

**Organization:** \_\_\_\_\_

**Report Submitted By:** \_\_\_\_\_

**User Number:** \_\_\_\_\_ - \_\_\_\_\_ **Date:** \_\_\_\_\_

<p><b>A. Income:</b> Sales: _____</p> <p><b>Total Income:</b>        \$ _____</p> <p><b>B. Expenses:</b> Advertising: _____ Printing: _____ Prizes: _____ Accounting Fee: _____ (2% of gross income) Other: _____</p> <p><b>Total Expenses:</b>        \$ _____</p>	<p><b>Summary:</b> A. Income: _____</p> <p>B. Expenses: &lt; _____ &gt;</p> <p><b>NET:</b>                        _____</p>
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**C. For Raffle - Number of Tickets Sold:** \_\_\_\_\_

**NOTES:**  
 \*RETAIN UNSOLD TICKETS AND STUBS FOR THREE (3) YEARS.  
 \*The following items must be attached:  
     Prize list/Winners Information (Forms 2 and 3)  
     Actual Ticket as Printed  
     Copies of all expense receipts/invoices  
     Copies of deposit receipts for all revenue

**OFFICE USE:**

**Final Report Received:**        \_\_\_\_/\_\_\_\_/\_\_\_\_        **Approved:** \_\_\_\_\_ **Date:** \_\_\_\_/\_\_\_\_/\_\_\_\_

**Net Transferred:**            \_\_\_\_/\_\_\_\_/\_\_\_\_        **VIA:**            Check \_\_\_\_\_ JV \_\_\_\_\_

**Amount:**        \$ \_\_\_\_\_ **To Acct:** \_\_\_\_\_