



# ALASKA 4-H RECORD BOOK & APPLICATION FOR NATIONAL 4-H CONGRESS & CONFERENCE

25-EOF-22

Club Year \_\_\_\_\_

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_ AGE \_\_\_\_\_ GRADE IN SCHOOL \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

CLUB NAME \_\_\_\_\_ 4-H LEADER \_\_\_\_\_

DISTRICT \_\_\_\_\_

HAVE YOU ATTENDED NATIONAL 4-H CONGRESS?

YES     NO    YEAR \_\_\_\_\_

HAVE YOU ATTENDED NATIONAL 4-H CONFERENCE?

YES     NO    YEAR \_\_\_\_\_

HAVE YOU ATTENDED CITIZENSHIP WASHINGTON FOCUS?

YES     NO    YEAR \_\_\_\_\_

## Instructions for application to National 4-H Congress and Conference:

Use your existing, current Alaska 4-H Record Book, but submit ONLY the following pages:

3, 4, vi, 13, 15

Do NOT submit the following pages:

2, i-v, vii, viii, 14, 16