Annual 4-H Horse Certification

HOR-M-13

KEEP A COPY FOR YOUR RECORD BOOK AND TURN IN THE ORIGINAL TO THE EXTENSION OFFICE. Due to the Extension Office by June 15 of each 4-H Year.

Member's Name _____ **Horse's Name** _____

Address_____ **Date Horse Born** _____

City _____**Zip**_____ **Sex** _____ **Reg. No**. _____

Club_____ **Breed**_____

Horse is Owned by _____ **Name of Sire** _____

____Me _____My Family **Name of Dam** _____

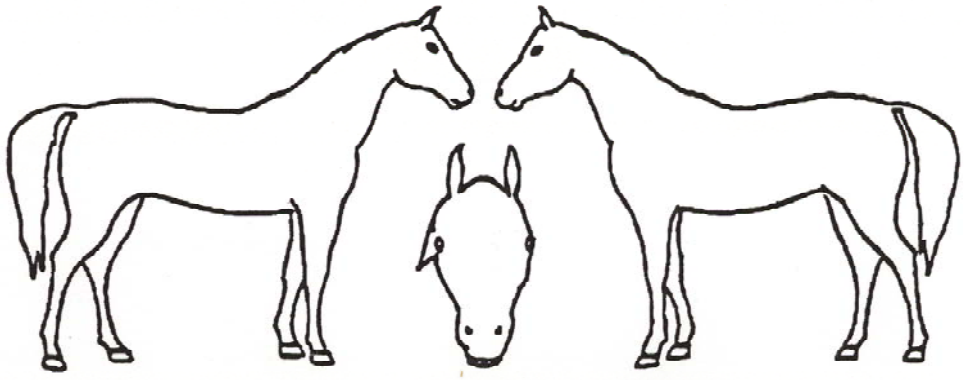
____ Leased **Height** _____

Date of the most recent EIA (Coggins Test) _____

When was your horse acquired for 4-H project? _____

Was this your project horse last year? __Yes ___ No

Markings and colors. Draw and color or attach photos showing both sides and face.



I certify that this is a 4-H project this year and the above information is correct to the best of my knowledge.

Signature of Member _____ **Signature of Leader** _____

Signature of Parent _____ **Date** _____

CIRCLE ONE: **Owner copy** **Extension Copy**